# Shri Sidh Thakurnath College of Arts and Commerce

*(Affiliated to University of Mumbai)*

**Gorakshnath Complex, Manera Road, Opp. Ram Raksha Hospital, Ulhasnagar - 4, Ulhasnagar**

## Result Register (A.T.K.T. Exam.)

**Repeater**

**PROGRAMME :** Bachelor of Commerce (Management Studies) **EXAMINATION :** October - 2026 **SEMESTER :** III

| Sr. No. | Roll No. | Seat No. | Name | Introduction to HRM | | Training and Development | | Fundamentals of Money & Banking | | Non-Conventional Energy | | Recruitment & Selection | | Hindi Bhasha Vyavharik | | Field Project | | Indian Theatre: Classical | | | | | | | | | | Total Marks | Sum CG | Credits Earned | SGPA | Grade |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | | | | | IA | SEE | IA | SEE | | | | | |
| | | | | 16/40 | 24/60 | 16/40 | 24/60 | 16/40 | 24/60 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | | | | | | | | | | | | | |
| 1 | 0 | SBM31026003 | / PAREKH RIYA ALPESH DIKSHITA | $24 | 00 | $24 | AB | $27 | $25 | $15 | $12 | $15 | $12 | $13 | 12 | 12 | 22 | $15 | $12 | | | | | | | | | 240 | 74 | 14.0 | | F |

F in front of marks indicates failure @ 5042/5043/5044, * 5045, # 0.229, EX Exemption, $ Carried Forward, F Fail

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**PROGRAMME :** Bachelor of Commerce (Management Studies) **EXAMINATION :** October - 2026 **SEMESTER :** III

| Sr. No. | Roll No. | Seat No. | Name | Introduction to HRM | | Training and Development | | Fundamentals of Money & Banking | | Non-Conventional Energy | | Recruitment & Selection | | Lekhan kaushalya-2 (Mahajalava | | Field Project | | Indian Theatre: Classical | | | | | | | | | | Total Marks | Sum CG | Credits Earned | SGPA | Grade |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | | | | | IA | SEE | IA | SEE | | | | | |
| | | | | 16/40 | 24/60 | 16/40 | 24/60 | 16/40 | 24/60 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | | | | | | | | | | | | | |
| 2 | 24050 | SBM31026004 | / BRAMHANE ANSHITA HARESH ARCHANA | $33 | $24 | $24 | $24 | $25 | 24 | $18 | $14 | $15 | $12 | $15 | $16 | $08 | $12 | $15 | $13 | | | | | | | | | 292 | 114 | 22.0 | 5.18 | C |



F in front of marks indicates failure @ 5042/5043/5044, * 5045, # 0.229, EX Exemption, $ Carried Forward, F Fail

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## Result Register (A.T.K.T. Exam.)

**Repeater**

**PROGRAMME :** Bachelor of Commerce (Management Studies) **EXAMINATION :** October - 2026 **SEMESTER :** III

| Sr. No. | Roll No. | Seat No. | Name | Introduction to Financial Services | | Financial Management | | Fundamentals of Money & Banking | | Non-Conventional Energy | | Financial Statement Analysis | | Lekhan kaushalya-2 (Mahajalava | | Field Project | | Introduction to National Service | | | | | | | | | | Total Marks | Sum CG | Credits Earned | SGPA | Grade |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | | | | | IA | SEE | IA | SEE | | | | | |
| | | | | 16/40 | 24/60 | 16/40 | 24/60 | 16/40 | 24/60 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | | | | | | | | | | | | | |
| 3 | 0 | SBM31026001 | PIMPALKAR DAKSH SATISH RESHMA | $24 | 24 | $29 | $25 | $24 | AB | $13 | $15 | $10 | $14 | $15 | $17 | $15 | $20 | $16 | $20 | | | | | | | | | 281 | 102 | 18.0 | | F |



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**Repeater**

**PROGRAMME :** Bachelor of Commerce (Management Studies) **EXAMINATION :** October - 2026 **SEMESTER :** III

| Sr. No. | Roll No. | Seat No. | Name | Introduction to Marketing Managment | | Marketing Research | | Fundamentals of Money & Banking | | Non-Conventional Energy | | Marketing Consumer Behaviour | | Lekhan kaushalya-2 (Mahajalava | | Field Project | | Introduction to Sports Training & | | | | | | | | Total Marks | Sum CG | Credits Earned | SGPA | Grade |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | IA | SEE | | | | | IA | SEE | IA | SEE | | | | | |
| | | | | 16/40 | 24/60 | 16/40 | 24/60 | 16/40 | 24/60 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | 8/20 | 12/30 | | | | | | | | | | | | | |
| 4 | 0 | SBM31026002 | PATIL SOHAM RAJENDRA JAYASHREE | $24 | $24 | $24 | $24 | $24 | 24 | $16 | $18 | $14 | $12 | $15 | $15 | $18 | $24 | $19 | $12 | | | | | | | | | 307 | 118 | 22.0 | 5.36 | C |



F in front of marks indicates failure @ 5042/5043/5044, * 5045, # 0.229, EX Exemption, $ Carried Forward, F Fail