

S. S. T. COLLEGE OF ARTS AND COMMERCE, ULHASNAGAR – 421 004.

JUNIOR COLLEGE

XI Commerce – Assignment Topics

Subject	Question
English	<p>Q1. Report Writing: On the occasion of a ‘World Reading Day’ your Junior College had organised a visit to a city library. Imagine you are an editor of your Junior College magazine. Write a report in about 100–150 words giving the details of your visit.</p> <p>Q2. Compering: Imagine, you are one of the members of the cultural committee of your college and you are given the responsibility of a <i>compere</i> at a cultural programme. You may take help of the given points:</p> <ul style="list-style-type: none"> ● Welcome – lighting of the lamp ● Introduction ● Felicitation ● Cultural programme ● Presidential address ● Vote of thanks <p>Draft the whole programme script to decide the flow of the programme.</p> <p>Q3. Email Writing: Write an email to the customer care of an online shopping website complaining about a defective product you received and requesting a replacement.</p> <p>Q4. Blog Writing: Write a blog in a proper format on the following topic in about 100 to 150 words. Save the Environment. Hints- Explain the term, give its importance in life, and suggest ways for saving the environment.</p>
Economics	<p>Q1. Discuss the features of Macro Economics.</p> <p>Q2. Explain the income method and expenditure method of measuring national income.</p> <p>Q3. Distinguish between the terms.</p> <ol style="list-style-type: none"> 1. Micro Economics and Macro Economics 2. Necessities goods and Comforts Goods 3. Total Utility and Marginal Utility <p>Q4. Discuss the Circular Flow of Income in Two-Sector Closed Economy.</p>
BK	<p>Q1. Explain in detail the types of accounts with suitable examples.</p> <p>Q2. State and explain the Golden Rules of Accountancy. Give suitable examples for each type of account.</p> <p>Q3. Explain the Double Entry System of Book-Keeping. State its advantages and limitations.</p> <p>Q4. What is a cheque? Explain the different types of cheques with suitable specimens.</p>
OCM	<p>Q1. Explain Role of Profit in Business in detail.</p> <p>Q2. Discuss whether management is an art, science or profession.</p> <p>Q3. Social trends provide business opportunities. Justify.</p> <p>Q4. Distinguish between Business & Commerce.</p>
SP	<ol style="list-style-type: none"> 1. Draft of notice and agenda of a routine board meeting 2. Letter to NCLT seeking extension of time to repay public deposits 3. Letter informing shareholders about dividend declared 4. Disclose personal interest of the director in a contract.

	<p>5. Report to the director who was absent for a meeting</p> <p>6. Letter requesting a bank for granting overdraft facility.</p> <p>7. Write a letter to roc for submission of annual return</p> <p>8. Write a letter to bank for opening a current account</p>
Maths	<p>Paper 1:</p> <p>Q1. Determine whether the following statement is a tautology, contradiction, or contingency: $(p \rightarrow q) \leftrightarrow (\neg q \rightarrow \neg p)$</p> <p>Q2. Evaluate: $2\ 3\ 4\ 5$</p> <p>Q3. If $A = [2\ 3\ 1\ 4]$, $B = [5\ 2\ 0\ 1]$</p> <p>Find:</p> <p>1. $A + B$ 2. AB</p> <p>Paper 2:</p> <p>Q4. Find the simple interest on ₹5000 at 8% per annum for 3 years.</p> <p>Q5. Find the arithmetic mean of the following data: 10, 15, 20, 25, 30</p> <p>Q6. A die is thrown once. Find the probability of getting:</p> <p>1. A number greater than 4</p> <p>2. An even number</p>
IT	<p>Q1. Write down the difference between LAN, MAN and WAN.</p> <p>Q2. Define the terms (1) Ethics (2) Moral</p> <p>Q3. Explain Operating Systems for Mobile Phones?</p> <p>Q4. What are the advantages of a DBMS?</p>
Hindi	<p>Q1. बिजली की आपूर्ति की शिकायत पर पत्र का नमूना तयार करे</p> <p>Q2. पर्यावरण रक्षा मे पेड का महत्व इस विषय मे निबंध लिखिए</p> <p>Q3. भारत की राष्ट्रीय एकात्मता मे भारत के सभी राज्यों का अपना योगदान पर निबंध लिखिए</p> <p>Q4. अविकारी शब्दों के भेद लिखिए</p>
Marathi	<p>Q1. खालील विषयांवर ब्लॉग लिहा. – फेसबुक मैत्री : आवश्यक की अनावश्यक</p> <p>Q2. आत्मवृत्तात्मक निबंध लिहा - मी वृक्ष बोलतोय</p> <p>Q3. महाराज आणि बेबी यांच्या विचारातील संघर्ष लिहा.</p> <p>Q4. उत्तम सूत्रसंचालनासाठीची आवश्यक असलेली कौशल्ये स्पष्ट करा.</p>
EVS	A Project Report on "Impact of Plastic Pollution on Marine Life"
HP	A Report of Athletics Games

For Submission

Students are required to submit the same on 04th May, 2026 between 9.30am to 1.00 pm in Room No. 101. Any query contact office :- 9321074000/9321073000