## **Shri Sidh Thakurnath College of Arts and Commerce**

(Affiliated to University of Mumbai)

Gorakshnath Complex, Manera Road, Opp. Ram Raksha Hospital, Ulhasnagar - 4, Ulhasnagar

# $Result\ Register\ {\tiny (A.T.K.T.\ Exam.)}$

Repeater SEMESTER: I

**PROGRAMME**: Bachelor of Arts(Multimedia & Mass Communication)

**EXAMINATION**: May - 2025

| Sr.<br>No. | Roll<br>No. | Seat No.     | Name  | Comn       | Communicat   |      | Fundamenta<br>Is of Mass<br>communicati |      | Contemporar<br>y Affairs |            | Introduction to Banking |      | luction<br>to<br>onment | Communicat |              |            |              | Communicat<br>ion Skills in<br>English |              |      |              | Foundatio<br>of<br>Behaviour |              | Ser  | onal<br>vice<br>eme | Total<br>Marks | Sum<br>CG | Credits<br>Earned | SGPA | Grade |
|------------|-------------|--------------|---|------------|--------------|------|---|------|--------------------------|------------|-------------------------|------|-------------------------|------------|--------------|------------|--------------|--|--------------|------|--------------|------------------------------|--------------|------|---------------------|----------------|-----------|-------------------|------|-------|
|            |             |              |   | IA<br>8/20 | SEE<br>12/30 |      | SEE<br>12/30                            |      | SEE<br>12/30             | IA<br>8/20 | SEE<br>12/30            |      | SEE<br>12/30            |            | SEE<br>12/30 | IA<br>8/20 | SEE<br>12/30 |  | SEE<br>12/30 |      | SEE<br>12/30 |                              | SEE<br>12/30 |      | SEE<br>12/30        |                |           |                   |      |       |
| 1          | 24016       | FAMMC1525001 | / CHAVHAN VAISHALI DEEPAK ASHA              | \$12       | \$16         | \$08 | \$12                                    | \$12 | \$13                     | \$12       | \$12                    | \$11 | \$12                    | \$12       | \$12         | \$12       | \$12         | \$08                                   | 12           | \$12 | \$12         | \$12                         | \$12         | \$11 | \$15                | 262            | 96        | 22.0              | 4.36 | Р     |
| 2          | 24011       | FAMMC1525005 | / MORE DISHA PRASHANT MANJUSHA              | \$11       | 13           | \$10 | 12                                      | \$11 | \$12                     | \$09       | \$12                    | \$12 | \$12                    | \$12       | 12           | \$08       | 03           | \$10                                   | \$12         | \$13 | \$12         | \$13                         | \$12         | \$12 | \$12                | 245            | 84        | 20.0              |      | F     |
| 3          | 24031       | FAMMC1525006 | / PATIL KHUSHBOO SAHEBRAO<br>PRATIBHA       | \$10       | \$12         | \$08 | 12                                      | \$09 | \$12                     | \$09       | \$12                    | \$14 | \$12                    | \$11       | \$12         | \$12       | \$12         | \$08                                   | \$12         | \$10 | \$12         | \$11                         | \$12         | \$10 | \$15                | 247            | 92        | 22.0              | 4.18 | Р     |
| 4          | 24020       | FAMMC1525011 | / BANSODE GAYATRI HARISH JYOTI              | \$13       | \$12         | \$11 | \$12                                    | \$13 | \$13                     | \$13       | \$12                    | \$16 | \$12                    | \$14       | \$17         | \$12       | \$13         | \$11                                   | \$12         | \$14 | \$12         | \$14                         | 16           | \$10 | \$16                | 288            | 116       | 22.0              | 5.27 | С     |
| 5          | 24008       | FAMMC1525012 | / SASANE SHRUTI SANJAY KAVITA               | \$13       | \$12         | \$10 | \$12                                    | \$13 | \$12                     | \$12       | \$12                    | \$12 | \$12                    | \$13       | \$12         | \$12       | \$12         | \$10                                   | 13           | \$13 | \$12         | \$13                         | \$12         | \$11 | \$14                | 267            | 100       | 22.0              | 4.55 | Р     |
| 6          | 24029       | FAMMC1525013 | SONKAMBALE SAGAR KUNDAN<br>SUNITA           | \$10       | \$12         | 08   | 18                                      | \$09 | \$12                     | \$09       | \$12                    | \$13 | \$12                    | \$12       | \$12         | \$09       | \$12         | 08                                     | 12           | \$11 | \$12         | \$12                         | \$12         | \$12 | \$12                | 251            | 92        | 22.0              | 4.18 | Р     |
| 7          | 24017       | FAMMC1525014 | / BHALERAO DIKSHA ANIL SUREKHA              | \$10       | 12           | \$09 | \$12                                    | \$09 | 12                       | \$09       | 13                      | \$12 | \$12                    | \$10       | \$12         | \$09       | \$12         | \$09                                   | \$12         | \$12 | \$12         | \$13                         | \$12         | \$11 | \$12                | 246            | 90        | 22.0              | 4.09 | Р     |
| 8          | 24007       | FAMMC1525015 | / CHINDALIYA AAKANSHA<br>DHARAMVEER MANISHA | \$13       | \$12         | \$10 | 12                                      | \$12 | \$12                     | \$11       | \$12                    | \$13 | \$12                    | \$12       | \$12         | \$10       | \$12         | \$10                                   | 12           | \$10 | \$12         | \$14                         | \$12         | \$10 | \$12                | 257            | 94        | 22.0              | 4.27 | Р     |

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# Result Register (A.T.K.T. Exam.)

**EXAMINATION**: May - 2025

Repeater

**SEMESTER**: I

| S<br>N |      | Roll<br>No. | Seat No.     | Name                             | Evolution of Communicat ion c |       |      |       | y Affairs |       | to Banking |       |      |       | Communicat |       |      |       | Communicat<br>ion Skills in<br>English |       | Knowledge |       | Foundation<br>of<br>Behavioura |       | Work |       | Total<br>Marks |     | Credits<br>Earned | SGPA | Grade |
|--------|------|-------------|--------------|----------------------------------|-------------------------------|-------|------|-------|-----------|-------|------------|-------|------|-------|------------|-------|------|-------|--|-------|-----------|-------|--------------------------------|-------|------|-------|----------------|-----|-------------------|------|-------|
|        |      |             |              |                                  |                               | SEE   |      |       |           |       |            |       |      | SEE   |            |       |      | SEE   |  |       |           |       |                                |       |      |       |                |     |                   |      |       |
|        |      |             |              |                                  | 8/20                          | 12/30 | 8/20 | 12/30 | 8/20      | 12/30 | 8/20       | 12/30 | 8/20 | 12/30 | 8/20       | 12/30 | 8/20 | 12/30 | 8/20                                   | 12/30 | 8/20      | 12/30 | 8/20                           | 12/30 | 8/20 | 12/30 |                |     |                   |      |       |
|        | 9 2  | 24004       | FAMMC1525002 | GAWLI SANTOSH BHIMRAO MANISHA    | \$8                           | 12    | \$08 | \$12  | \$09      | 12    | \$09       | 12    | \$16 | 12    | \$11       | 12    | \$10 | 15    | \$10                                   | \$12  | \$10      | \$12  | \$13                           | \$12  | \$16 | \$12  | 255            | 100 | 22.0              | 4.55 | Р     |
| 1      | 10 2 | 24008       | FAMMC1525003 | / JAGTAP KANAK SOPAN RANJANA     | \$09                          | \$12  | \$09 | \$14  | \$11      | 16    | \$14       | \$12  | \$15 | \$12  | \$12       | \$12  | \$10 | \$12  | \$11                                   | \$12  | \$11      | \$12  | \$15                           | \$12  | \$09 | \$12  | 264            | 96  | 22.0              | 4.36 | Р     |
| 1      | 11 2 | 24014       | FAMMC1525004 | / KHEDEKAR TEJAL SANTOSH SANJANA | \$8                           | \$17  | \$10 | \$18  | \$15      | \$12  | \$14       | \$12  | \$16 | \$12  | \$11       | 16    | \$14 | \$13  | \$14                                   | 21    | \$14      | \$16  | \$12                           | \$12  | \$16 | \$12  | 305            | 124 | 22.0              | 5.64 | В     |
| 1      | 12 2 | 24023       | FAMMC1525008 | / SHAIKH SHAYANA RAJESH DILSHAD  | \$8                           | \$14  | \$13 | \$19  | \$15      | \$12  | \$16       | \$12  | \$16 | \$12  | \$14       | \$12  | \$15 | \$13  | \$15                                   | 14    | \$15      | \$12  | \$14                           | \$13  | \$15 | \$16  | 305            | 124 | 22.0              | 5.64 | В     |

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# Result Register (A.T.K.T. Exam.)

**EXAMINATION**: May - 2025

Repeater SEMESTER: I

| Sr.<br>No. | Roll<br>No. | Seat No.     | Name                         | Comn | nunicat | Fundamenta<br>Is of Mass<br>communicati |       | y Affairs |       | to Banking |       | Introduction<br>to<br>Environment |       | Communicat |       | Introduction<br>to<br>Computers |       | Communicat<br>ion Skills in<br>English |       | Knowledge |       | Foundation of Behaviour |       | to S | duction<br>ports | Total<br>Marks |     | Credits<br>Earned | SGPA | Grade |
|------------|-------------|--------------|------------------------------|------|---------|---|-------|-----------|-------|------------|-------|-----------------------------------|-------|------------|-------|---------------------------------|-------|--|-------|-----------|-------|-------------------------|-------|------|------------------|----------------|-----|-------------------|------|-------|
|            |             |              |                              | IA   | SEE     | IA                                      | SEE   | IA        | SEE   | IA         | SEE   | IA                                | SEE   | ΙA         | SEE   | ΙA                              | SEE   | IA                                     | SEE   | ΙA        | SEE   | IA                      | SEE   | IA   | SEE              |                |     |                   |      |       |
|            |             |              |                              | 8/20 | 12/30   | 8/20                                    | 12/30 | 8/20      | 12/30 | 8/20       | 12/30 | 8/20                              | 12/30 | 8/20       | 12/30 | 8/20                            | 12/30 | 8/20                                   | 12/30 | 8/20      | 12/30 | 8/20                    | 12/30 | 8/20 | 12/30            |                |     |                   |      |       |
| 13         | 24021       | FAMMC1525007 | SALVE SUMEET SANDEEP SUREKHA | \$8  | \$12    | \$10                                    | \$12  | \$15      | \$12  | \$14       | \$12  | \$16                              | \$12  | \$13       | \$12  | \$15                            | \$12  | \$16                                   | 12    | \$16      | \$12  | \$14                    | \$12  | \$09 | \$13             | 279            | 110 | 22.0              | 5.00 | С     |
| 14         | 24002       | FAMMC1525009 | VARMA NILESH AMARPAL PRAMILA | \$8  | AB      | AB                                      | AB    | \$08      | AB    | \$08       | AB    | \$17                              | AB    | \$08       | AB    | \$08                            | AB    | AB                                     | AB    | AB        | AB    | AB                      | AB    | AB   | AB               | 57             | 0   |                   |      | F     |
| 15         | 24022       | FAMMC1525010 | WAYAL PAWAN PANDURANG MANDA  | \$8  | \$12    | \$09                                    | \$12  | \$11      | 14    | \$09       | 12    | \$15                              | \$12  | \$09       | 14    | \$13                            | 13    | \$13                                   | \$12  | \$13      | \$12  | \$13                    | 15    | \$09 | \$12             | 262            | 102 | 22.0              | 4.64 | Р     |

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