



S.S.T. College of Arts & Commerce

(Affiliated to University of Mumbai, Mumbai)
Ulhasnagar - 421 004, Dist. Thane.



2.5.1

**MECHANISM OF INTERNAL ASSESSMENT
IS TRANSPARENT AND ROBUST IN TERMS
OF FREQUENCY AND MODE**

S.S.T. COLLEGE OF ARTS & COMMERCE

Ulhasnagar 421004

**2.5.1 Mechanism of internal assessment is transparent
And robust in terms of frequency and mode**

INDEX

| Sr. No | Description | Page Number |
|--------|-----------------------------------|-------------|
| 1 | Sample Notices | 3-7 |
| 2 | Sample CIE Time Table | 8- 9 |
| 3 | Sample CIE Attendance | 10 - 13 |
| 4 | Sample CIE Marklist | 14- 16 |
| 5 | Sample Seating Arrangement | 17 - 19 |
| 6 | Sample CIE Question Paper | 20 - 23 |
| 7 | Sample Internal Exam Answer Sheet | 24 - 30 |
| 8 | Sample Time Tables | 31- 36 |
| 9 | Sample External Question Paper | 37 - 39 |
| 10 | Sample Marklist | 40 - 42 |



Att
PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T. COLLEGE OF ARTS & COMMERCE

NOTICE

**SCHEDULE FOR ISSUE AND SUBMISSION OF EXAMINATION FORMS
FOR F.Y./S.Y./B.A./B.COM, /B.M.M./ B.M.S/ /B.COM (B&I)/B.COM(A&F)/B.COM(FM)/
B.Sc (IT)/B.Sc(Comp.Science)**

REGULAR & A.T.K.T EXAMINATION SEM II & SEM IV

OCTOBER 2019

Issue and submission of Examination Form

| Semester | Last Date without Late Fees | Last Date with Late Fees | Date of Commencement of Examination |
|----------------------------|-----------------------------|--------------------------|-------------------------------------|
| SEM II & IV (ATKT) | 26-08-19 TO 12-09-19 | 13-09-19 to 18-09-19 | 21.09.2019 |
| SEM III (REGULAR AND ATKT) | 26-08-19 TO 25-09-19 | 26-09-19 TO 05-10-19 | 14.10.2019 |
| SEM I (REGULAR AND ATKT) | 30-08-19 TO 05-10-19 | 07-10-19 TO 15-10-19 | 16.11.2019 |

Time Table of SEM II AND SEM IV ATKT Examination Will be displayed on 02.09.2019

Issue of Hall Ticket of SEM II and IV ATKT Examination from 16/09/19 to 18/09/19

Time Table of SEM III Regular and ATKT Examination Will be displayed on 10.09.2019

Issue of Hall Ticket of Sem III REGULAR Examination will be from 08/10/2019 to 09/10/2019
in classroom AND Sem III ATKT in office between 9am to 1pm

Time Table of SEM I AND SEM I ATKT Examination Will be displayed on 15.10.19

Issue of Hall Ticket of Sem I REGULAR Examination will be from 11/11/2019 to 13/11/2019 in
classroom AND Sem I ATKT in office between 9am to 1pm

While submitting the forms students are required to submit the following:

1. One Passport Size Colour photo
2. Last Examination Marksheet (only FOR ATKT)



Reshmi

Examination Chairperson

PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S. S. T. COLLEGE OF ARTS AND COMMERCE NOTICE

01.12.2020

Regular and ATKT ONLINE EXAMINATION FOR BA / BCom / BBI / BAF / BMS /BFM/ BMM/BAMMC /B.Sc IT /B.Sc CS Semester III AND V – SECOND HALF OF 2020

All the Students of the above classes are hereby informed that, the REGULAR AND ATKT Examination for Semester I TO VI will commence tentatively as per the following schedule.

Tentative Commencement Schedule

| SEMESTER | Examination | Last Date for submission of Forms | Tentative Date of Commencement of the Exam |
|----------|----------------|-----------------------------------|--|
| SEM I | Regular & ATKT | 24.12.2020 | 04.01.2021 |
| SEM II | ATKT | 24.12.2020 | 04.01.2021 |
| SEM III | Regular & ATKT | 15.12.2020 | 18.12.2020 |
| SEM IV | ATKT | 24.12.2020 | 04.01.2021 |
| SEM V | Regular & ATKT | As per university schedule | 17.12.2020 |
| SEM VI | ATKT | As per university schedule | As per university schedule |

For students who appeared ATKT exams were held in November 2020, and are awaiting the results, for ATKT form submission dates will be announced later. Students appearing for ATKT examination for more than one semester will have to fill in separate forms for each semester and pay the fees accordingly. The timetable for the ATKT Examination will be displayed on the College website in due course.

Further details of the examination are as under:

Nature of questions : MCQs
Duration of Examination: 1 hour
Mode of Examination : Online

The fees for the exam per semester are as follows:

One paper per semester: Rs. 281/-

Two papers per semester: Rs. 501/-

Three or more papers per semester: Rs. 1052/-

The payment should be done online. The amount is to be deposited in the following account:

Name of the Bank :- HDFC Bank
Name of the Account Holder :-S.S.T College Of Arts & Commerce – Degree
Account Number :-59109321074000
IFSC Code :-HDFC0000815
Branch :-Chopra Court, Ulhasnagar 421003.

The link for filling online forms for REGULAR AND ATKT Examination is available on the College Website or you can click the link given below to fill the exam form:

<https://sstcollege.edu.in/examination/examination-form/>

This is a Digital Document no signature is required



PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T. COLLEGE OF ARTS & COMMERCE

NOTICE

DECLARATION OF RESULT NOVEMBER 2019

SEM I REGULAR AND ATKT

| Date | Class | Venue & Time |
|------------|----------------------------|---|
| 07.01.2020 | F.Y.B.A.M.M.C/F.Y.B.Sc(CS) | Class Room bt. 10.00 a.m. to 11.00 p.m. |
| 08.01.2020 | F.Y.B.BI/ F.Y.B.Sc(IT) | Class Room bt. 10.00 a.m. to 11.00 p.m. |
| 09.01.2020 | F.Y.B.A.F | Class Room bt. 10.00 a.m. to 11.00 p.m. |
| 10.01.2020 | F.Y.B.M.S | Class Room bt. 10.00 a.m. to 11.00 p.m. |
| 11.01.2020 | FY.B.A | Class Room bt. 09.00 a.m. to 11.00 p.m. |
| 13.01.2020 | FY.BCOM | Class Room bt. 10.00 a.m. to 11.00 p.m. |


PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4




Chairperson Examination Committee

S.S.T. COLLEGE OF ARTS & COMMERCE

MARK SHEET DISTRIBUTION

| Date | Class | Time | Room No. |
|----------|--|------------------------------|------------|
| 29-11-19 | SEM II ATKT FYBMS/ FYBCBI/ FYBAF/ | bt. 11.00 a.m. to 01.00 p.m. | OFFICE |
| 30-11-19 | SEM II ATKT FYBA / FYBSC IT/FYBSC CS | bt. 11.00 a.m. to 01.00 p.m. | OFFICE |
| 02-12-19 | SEM II ATKT FYBCOM / FYBMM/ FYBFM | bt. 11.00 a.m. to 01.00 p.m. | OFFICE |
| 03-12-19 | SEM IV ATKT SYBMS / SYBBI/ SY BAF/SYBFM/ SYBSC IT/ SY BSC CS/SYBMM | bt. 11.00 a.m. to 01.00 p.m. | OFFICE |
| 04-12-19 | SEM IV ATKT SYBCOM/ SY BA | bt. 11.00 a.m. to 01.00 p.m. | OFFICE |
| 05-12-19 | SEM III REGULAR SYBMM / SYCS | bt. 11.00 a.m. to 12.00 p.m. | Class Room |
| 06-12-19 | SEM III REGULAR SYBCBI/ SYBMS | bt. 11.00 a.m. to 12.00 p.m. | Class Room |
| 09-12-19 | SEM III REGULAR SYBSc(IT) / SY BAF | bt. 11.00 a.m. to 12.00 p.m. | Class Room |
| 10-12-19 | SEM III REGULAR SYBA / | bt. 11.00 a.m. to 12.00 p.m. | Class Room |
| 11-12-19 | SEM III Regular SYBCOM | bt. 11.00 a.m. to 12.00 p.m. | OFFICE |
| 12-12-19 | ALL SEM III ATKT | bt. 11.00 a.m. to 01.00 p.m. | OFFICE |

PRINCIPAL

S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4



Ryoka

Chairperson Examination Committee

S.S.T. COLLEGE OF ARTS & COMMERCE

Ulhasnagar - 421004

EXAMINATION NOTICE

B.A / B.COM & SELF FINANCING COURSES

Centralised Assessment for FY (Sem I) October 2019 Examination is required to be completed as per following schedule.

| | |
|---------------------|--|
| FY Self Financing - | 5 th December, 2019 |
| F.Y.Bcom / B.A. - | 10 th December, 2019 |
| Moderation - | 12 th & 13 th December, 2019 |

CAP Incharge :

Prof. Dilip Ahuja
Prof. Deepika Valecha
Prof. Deepa Agarwal

Notes :

- 1) Necessary stationery will be provided to Examiners.
- 2) Only when fully assessed bundle is submitted, the teacher will be issued a new bundle.
- 3) Assessed answer books of particular bundle shall be handed over to the staff member mentioned above before leaving the CAP hall.
- 4) Marks are to be entered in words and in figures both in the answer book and mark sheets.
- 5) Teachers are also requested not to leave opened bundles on the table and be away for a long time. In case, they wish to go out for long, they should tie up their bundle as it is and return it back to the above mentioned CAP in charge.
- 6) Complete discipline to be maintained in CAP room. Only those teaching members who are assessing papers will sit in the CAP room during assessment period.

Deepika

**CHAIRPERSON
EXAMINATION COMMITTEE**

CC

1. Vice Principal - Prof. Santosh Karmani
2. Vice Principal - Prof. Jeevan Vichare
3. All Course Coordinators
4. Staff Notice Board
5. Exam Notice File



At
PRINCIPAL / CO-ORDINATOR
SHRI SIDDH THAKURNATH COLLEGE
OF ARTS & COMMERCE
ULHASNAGAR - 421004

S.S.T. COLLEGE OF ARTS & COMMERCE , ULHASNAGAR - 4

CONTINUOUS INTERNAL EVALUATION TIME - TABLE (Second Half- 2021)

SEM- III

EXAM TIME : 11:00 AM TO 11:40 AM

| DATE CLASS | 01-09-2021 | 02-09-2021 | 03-09-2021 | 04-09-2021 | 06-09-2021 | 07-09-2021 | 08-09-2021 |
|----------------|--|--------------------------------|--|---|---|--|--------------------------------------|
| SYBA | ECONOMICS-II | ECONOMICS-III | HISTORY-II | HISTORY-III | POLITICS-II | DEMOGRAPHY | POLITICS-III |
| SYBCOM | BUSINESS LAW I | COMPANY SECRETARIAL PRACTICE I | FINANCIAL ACCOUNTING AND AUDITION V- (INTRODUCTION TO MANAGEMENT ACCOUNTING) | COMMERCE-III | BUSINESS ECONOMICS III | ACCOUNTANCY & FINANCIAL MANAGEMENT III | _____ |
| SYBAF | FINANCIAL ACCOUNTING-III | TAXATION-II | BUSINESS LAW II | INFORMATION TECHNOLOGY IN ACCOUNTANCY-I | COST ACCOUNTING-II | BUSINESS ECONOMICS II | _____ |
| SYBCBI | ORGANIZATIONAL BEHAVIOUR | FINANCIAL MANAGEMENT-I | FINANCIAL MARKETS | DIRECT TAXATION | INFORMATION TECHNOLOGY IN B & I- I | MANAGEMENT ACCOUNTING | _____ |
| SYBMS | ACCOUNTING FOR MANAGERIAL DECISIONS | STRATEGIC MANAGEMENT | BASICS OF FINANCIAL SERVICES / ADVERTISING/ OB & HRM/ | IT IN BUSINESS MGMT- I | CORPORATE FINANCE / CONSUMER BEHAVIOUR/ RECRUITMENT & SELECTION | BUSINESS PLANNING & ENTERPRENEURIAL MGMT | _____ |
| SYBAMMC | CORPORATE COMMUNICATION AND PUBLIC RELATIONS | MEDIA STUDIES | INTRODUCTION TO PHOTOGRAPHY | FILM COMMUNICATION-I | COMPUTERS AND MULTIMEDIA-I | ELECTRONIC MEDIA-I | _____ |
| SYIT | APPLIED MATHS | DATA STRUCTURES | PYTHON PROGRAMMING | COMPUTER NETWORKS | DBMS | _____ | _____ |
| SYCS | THEORY OF COMPUTATION | CORE JAVA | DBMS | OPERATING SYSTEM | SKILL ENHANCEMENT:WEB PROGRAMMING | COMBINATIONS AND GRAPH THEORY | PHYSICAL COMPUTING & IOT PROGRAMMING |

Sd/-
CHAIRPERSON
EXAMINATION COMMITTEE



PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T. COLLEGE OF ARTS & COMMERCE , ULHASNAGAR - 4

CONTINUOUS INTERNAL EVALUATION TIME - TABLE (Second Half- 2021)

SEM- V

EXAM TIME : 10:00 AM TO 10:40 AM

| DATE CLASS | 01-09-2021 | 02-09-2021 | 03-09-2021 | 04-09-2021 | 06-09-2021 | 07-09-2021 | 08-09-2021 | 09-09-2021 |
|---------------------------|--|---|--|---|--------------------------------|--|------------------|---|
| TYBA (HISTORY) | Introduction to Archealogy | History of the Marathas | History of Contemporary World | Research Mehtodology and Source of History | History of Modern Maharashtra | History of Medieval India | _____ | _____ |
| TYBA (ECONOMICS) | Industrial Labour & Ecomonics | Research Methodology | Environmental Economics | Historical Economics Thought | Micro Economics | Growth & Development | _____ | _____ |
| TY BA (POLITICAL SCIENCE) | Political Process in Modern Maharashtra | Political Sociology | International Organisation | Electoral Process in India | World Politics | Western Pol.Thoughts | _____ | _____ |
| TY BCM | Marketing Research- I | Direct Tax-I | Fin.Acct & Auditing VIII Fin.Acct./Business Management II | Commerce-V / MHRM | Business Economics-V | Pschology of Human Behaviour at Work-I /Computer System &Application-I | Export Marketing | Fin.Acct & Auditing VII Fin.Acct./ Business Managemetn I |
| TY BAF | Cost Accounting-III | Management Applications -II | Financial Accounting-V | Financial Accounting-VI | Taxation -IV | Financial Management-II | _____ | _____ |
| TYBCBI | International Banking & Finance | Research Methodology | Strategic Management | Financial Service Management | Financial Reporting & Analysis | Auditing - I | _____ | _____ |
| TYBMS | Direct Taxes/Customer Relationship Management/ Strategic Hrm & Hr policies | Wealth Management /Ecommerce/Performance Management & Career Planning | Invt.Analysis & Portfolio Mgmt / Service Marketing/Stress Management | Risk Management /Sales & Distribution Management / Talent & Competency Management | Logistics & SCM | Corporate Communication | _____ | _____ |
| TYABMMC (JOURNALISM) | Investigative Journalism | Features and Writing for Social Justice | Writing and Editing Skills | Mobile Journalism and New Media | News Media Management | Reporting | _____ | _____ |
| TYABMMC (ADVERTISING) | Advertising and Marketing Research | Consumer Behaviour | Brand Building | Agency Management | Social Media Marketing | Copywriting | _____ | _____ |
| TY IT | Internet of Things | Advanced Web Programming | Enterprise Java | Software Project Management | _____ | Linux System Administration | _____ | _____ |
| TYCS | Game Programming | Web Services | Information and Network Security | Software Testing and Quality Assurance | _____ | Artificial Intelligence | _____ | _____ |

Sd/-
CHAIRPERSON
EXAMINATION COMMITTEE



PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T COLLEGE OF ARTS AND COMMERCE
CONTINUOUS INTERNAL EVALUATION

COURSE: SYBCBI

SEM: III

ATTENDANCE SHEET

| SR. NO | ROLL NO | 19.08.2019 | 20.08.2019 | 21.08.2019 | 22.08.2019 | 23.08.2019 | 24.08.2019 |
|--------|---------|-------------------|----------------------------------|-------------------|-------------|-------------------|-------------------|
| 1 | 1927001 | Chushboo | Chushboo | Chushboo | Chushboo | Chushboo | Chushboo |
| 2 | 1927002 | Pinky | Pinky | Pinky | Pinky | Pinky | Pinky |
| 3 | 1927003 | Pinky | Pinky | Ab | Pinky | Pinky | Ab |
| 4 | 1927004 | Soniya | Soniya | Soniya | Soniya | Soniya | Soniya |
| 5 | 1927005 | Pikakade | Pikakade | Pikakade | Ab | Pikakade | Pikakade |
| 6 | 1927006 | Ajedra | Ajedra | Ajedra | Ab | Ajedra | Ajedra |
| 7 | 1927007 | Kawant | Kawant | Kawant | Ab | Kawant | Kawant |
| 8 | 1927008 | Nishant | Nishant | Nishant | Nishant | Nishant | Nishant |
| 9 | 1927009 | Tushar | Tushar | Tushar | Ab | Tushar | Ab |
| 10 | 1927010 | Pinkal | Pinkal | Pinkal | Ab | Pinkal | Pinkal |
| 11 | 1927011 | Pinkal | Pinkal | Pinkal | Pinkal | Pinkal | Pinkal |
| 12 | 1927012 | Armita | Armita | Armita | Armita | Armita | Armita |
| 13 | 1927013 | Quil | Quil | Quil | Quil | Quil | Ab |
| 14 | 1927014 | B.K. Bunker | B.K. Bunker | B.K. Bunker | B.K. Bunker | B.K. Bunker | Ab |
| 15 | 1927015 | Govit | Govit | Govit | Govit | Govit | Govit |
| 16 | 1927016 | Furcal | Furcal | Furcal | Furcal | Furcal | Furcal |
| 17 | 1927017 | Amiraj | Amiraj | Amiraj | Amiraj | Amiraj | Amiraj |
| 18 | 1927018 | Rhes | Rhes | Rhes | Rhes | Ab | Ab |
| 19 | 1927019 | Ashaike | Ashaike | Ashaike | Ashaike | Ashaike | Ashaike |
| 20 | 1927020 | Fajran | Fajran | Fajran | Fajran | Fajran | Fajran |
| 21 | 1927021 | Bavai | Bavai | Bavai | Bavai | Bavai | Bavai |
| 22 | 1927022 | Ab | Ab | Ab | Ab | Pgali | Pgali |
| 23 | 1927023 | Ganhar | Ganhar | Ab | Ganhar | Ganhar | Ganhar |
| 24 | 1927024 | Khushboo | Khushboo | Ab | Khushboo | Khushboo | Khushboo |
| 25 | 1927025 | Hitesh | Hitesh | PRINCIPAL | Hitesh | Hitesh | Hitesh |
| 26 | 1927026 | Dkeluskar | S.S.T COLLEGE OF ARTS & COMMERCE | Dkeluskar | Dkeluskar | Dkeluskar | Dkeluskar |
| 27 | 1927027 | Dhombhe | Dhombhe | Dhombhe | Dhombhe | Dhombhe | Dhombhe |
| 28 | 1927028 | Panika | Panika | Panika | Panika | Panika | Panika |
| 29 | 1927029 | Adhu | Adhu | Adhu | Adhu | Ab | Ab |
| 30 | 1927030 | Ankita | Ankita | Ankita | Ankita | Ankita | Ankita |

Pinky
CHAIRPERSON
EXAMINATION COMMITTEE



PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

**S.S.T COLLEGE OF ARTS AND COMMERCE
CONTINUOUS INTERNAL EVALUATION**

COURSE: SYBCBI

SEM: III

ATTENDANCE SHEET

| SR. NO | ROLL NO | 19.08.2019 | 20.08.2019 | 21.08.2019 | 22.08.2019 | 23.08.2019 | 24.08.2019 |
|--------|---------|------------|------------|------------|------------|------------|------------|
| 31 | 1927031 | Ankita | Ankita | Ankita | Ankita | Ankita | Ankita |
| 32 | 1927032 | Tebhuan | Tebhuan | Tebhuan | Tebhuan | Tebhuan | Tebhuan |
| 33 | 1927033 | Poosana | Poosana | Poosana | Poosana | Poosana | Poosana |
| 34 | 1927034 | P. Zalte |
| 35 | 1927035 | hiwate | hiwate | hiwate | hiwate | hiwate | hiwate |
| 36 | 1927036 | Riyanka | Riyanka | Riyanka | Riyanka | Riyanka | Riyanka |
| 37 | 1927037 | Riyanka | Riyanka | Riyanka | Riyanka | Riyanka | Riyanka |
| 38 | 1927038 | Riyanka | Riyanka | Riyanka | Riyanka | Riyanka | Riyanka |
| 39 | 1927039 | Poojel | Poojel | Poojel | Poojel | Poojel | Poojel |
| 40 | 1927040 | Chandini | Chandini | Chandini | Chandini | Chandini | Chandini |
| 41 | 1927041 | Mhavan | Mhavan | Mhavan | Mhavan | Mhavan | Mhavan |
| 42 | 1927042 | Jadhav | Jadhav | Jadhav | Jadhav | Jadhav | Jadhav |
| 43 | 1927043 | Nandana | Nandana | Nandana | Nandana | Nandana | Nandana |
| 44 | 1927044 | Mj | Mj | Mj | Ab | Mj | Ab |
| 45 | 1927045 | Ab | Ab | Ab | Ab | Ab | Ab |
| 46 | 1927046 | Charanta | Charanta | Charanta | Ab | Charanta | Charanta |
| 47 | 1927047 | Atambe | Atambe | Atambe | Atambe | Atambe | Atambe |
| 48 | 1927048 | Rupali | Rupali | Rupali | Rupali | Rupali | Rupali |
| 49 | 1927049 | Dorawane | Dorawane | Dorawane | Ab | Dorawane | Dorawane |
| 50 | 1927050 | Asonawale | Asonawale | Asonawale | Asonawale | Asonawale | Asonawale |
| 51 | 1927051 | Petvelkar | Petvelkar | Petvelkar | Ab | Petvelkar | Petvelkar |
| 52 | 1927052 | Ushat | Ushat | Ushat | Ushat | Ushat | Ushat |
| 53 | 1927053 | Sshaiikh | Sshaiikh | Sshaiikh | Sshaiikh | Sshaiikh | Sshaiikh |
| 54 | 1927054 | Sadiya | Sadiya | Sadiya | Sadiya | Sadiya | Sadiya |
| 55 | 1927055 | Mayuri | Mayuri | Mayuri | Mayuri | Mayuri | Mayuri |
| 56 | 1927056 | Phalerao | Ab | Ab | Ab | Ab | Ab |
| 57 | 1927057 | Burgle | Burgle | Burgle | Burgle | Burgle | Burgle |
| 58 | 1927058 | Tekile | Tekile | Tekile | Tekile | Tekile | Ab |
| 59 | 1927059 | Bikita | Bikita | Bikita | Bikita | Bikita | Bikita |
| 60 | 1927060 | Beyhan | Ab | Ab | Ab | Ab | Ab |

Poojika
CHAIRPERSON
EXAMINATION COMMITTEE



PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

**S.S.T COLLEGE OF ARTS AND COMMERCE
CONTINUOUS INTERNAL EVALUATION**

COURSE: FYBCBI

SEM: I

ATTENDANCE SHEET

| SR. NO | ROLL NO | 19.08.2019 | 20.08.2019 | 21.08.2019 | 22.08.2019 | 23.08.2019 | 24.08.2019 |
|--------|---------|------------|------------|------------|------------|------------|------------|
| 1 | 1926001 | megha | megha | megha | megha | megha | megha |
| 2 | 1926002 | Danghi | Danghi | Danghi | Danghi | Danghi | Danghi |
| 3 | 1926003 | AB | AB | AB | AB | AB | AB |
| 4 | 1926004 | Buwt | Buwt | Buwt | Buwt | AB | AB |
| 5 | 1926005 | faloni | faloni | faloni | faloni | faloni | faloni |
| 6 | 1926006 | Pronali | Pronali | Pronali | Pronali | Pronali | Pronali |
| 7 | 1926007 | Saraswati | Saraswati | Saraswati | Saraswati | Saraswati | AB |
| 8 | 1926008 | Pitang | Pitang | Pitang | Pitang | PITANG | AB |
| 9 | 1926009 | Deivase | Deivase | Deivase | Deivase | Deivase | Deivase |
| 10 | 1926010 | AB | AB | AB | AB | AB | AB |
| 11 | 1926011 | Balsita | Balsita | Balsita | Balsita | Balsita | Balsita |
| 12 | 1926012 | Ajjeel | Ajjeel | Ajjeel | Ajjeel | Ajjeel | Ajjeel |
| 13 | 1926013 | Krishna | Krishna | Krishna | Krishna | Krishna | Krishna |
| 14 | 1926014 | Bhushy.L | Bhushy.L | Bhushy.L | Bhushy.L | AB | Bhushy.L |
| 15 | 1926015 | Jayesh | Jayesh | Jayesh | Jayesh | JAYESH | JAYESH |
| 16 | 1926016 | AB | AB | AB | AB | AB | AB |
| 17 | 1926017 | Shanki | Shanki | Shanki | Shanki | AB | AB |
| 18 | 1926018 | Hambani | Hambani | Hambani | Hambani | AB | Hambani |
| 19 | 1926019 | Pranitha | Pranitha | Pranitha | Pranitha | Pranitha | Pranitha |
| 20 | 1926020 | Smradhe | Smradhe | Smradhe | Smradhe | Smradhe | Smradhe |
| 21 | 1926021 | nandini | nandini | nandini | nandini | nandini | nandini |
| 22 | 1926022 | Ankity | Ankity | Ankity | Ankity | Ankity | Ankity |
| 23 | 1926023 | Bushra | Bushra | Bushra | Bushra | Bushra | Bushra |
| 24 | 1926024 | AB | Prabhat | Prabhat | Prabhat | AB | Prabhat |
| 25 | 1926025 | Belit | Belit | Belit | Belit | Belit | Belit |
| 26 | 1926026 | Utade | Utade | Utade | Utade | AB | Utade |
| 27 | 1926027 | Ekore | Ekore | Ekore | Ekore | Ekore | AB |

PRINCIPAL

S.S.T COLLEGE OF ARTS

& COMMERCE ULHASNAGAR-4

Scanned with CamScanner

CHAIRPERSON
EXAMINATION COMMITTEE



ATTENDENCE SHEET

| SR. NO | ROLL NO | 19.08.2019 | 20.08.2019 | 21.08.2019 | 22.08.2019 | 23.08.2019 | 24.08.2019 |
|--------|---------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 28 | 1926028 | Ab | Ab | Ab | Ab | Ab | Ab |
| 29 | 1926029 | T.J.Panchal | T.J.Panchal | T.J.Panchal | T.J.Panchal | T.J.Panchal | T.J.Panchal |
| 30 | 1926030 | Bahar | Bahar | Bahar | Bahar | Ab | Bahar |
| 31 | 1926031 | Gurjar | Gurjar | Gurjar | Gurjar | Gurjar | Gurjar |
| 32 | 1926032 | Ankar | Ankar | Ankar | Ankar | Ankar | Ankar |
| 33 | 1926033 | Shradha | Shradha | Shradha | Ab | Ab | Shradha |
| 34 | 1926034 | Dyotsna | Dyotsna | Dyotsna | Dyotsna | Ab | Dyotsna |
| 35 | 1926035 | Priyanka | Priyanka | Priyanka | Priyanka | Priyanka | Priyanka |
| 36 | 1926036 | Mukund | Mukund | Mukund | Mukund | Ab | Mukund |
| 37 | 1926037 | Umesh | Umesh | Umesh | Umesh | Umesh | Umesh |
| 38 | 1926038 | Aniket | Aniket | Aniket | Aniket | Ab | Ab |
| 39 | 1926039 | Aniket | Aniket | Aniket | Aniket | Aniket | Ab |
| 40 | 1926040 | Ukoli | Ukoli | Ukoli | Ukoli | Ukoli | Ukoli |
| 41 | 1926042 | P. Vasanth |
| 42 | 1926043 | Mkhan | Mkhan | Mkhan | Mkhan | Ab | Ab |
| 43 | 1926044 | Ab | Ab | Ab | Ab | Ab | Ab |
| 44 | 1926045 | Jyoti | Jyoti | Jyoti | Jyoti | Jyoti | Jyoti |
| 45 | 1926046 | Jyoti | Jyoti | Jyoti | Jyoti | Jyoti | Ab |
| 46 | 1926047 | Vishal | Vishal | Vishal | Vishal | Ab | Ab |
| 47 | 1926048 | Poo | Ab | Ab | Ab | Ab | Ab |
| 48 | 1926049 | Poo | Poo | Poo | Poo | Ab | Ab |
| 49 | 1926051 | (A) | Ab | (A) | (A) | Ab | (A) |
| 50 | 1926052 | Rambhadr | Rambhadr | Rambhadr | Rambhadr | Ab | Rambhadr |
| 51 | 1926053 | Ab | Ab | Ab | Ab | Ab | Ab |
| 52 | 1926054 | Shivkumar | Shivkumar | Shivkumar | Shivkumar | Shivkumar | Shivkumar |

| | | | | | | |
|------------------------------------|--|--|--|--|--------|----------|
| Date & Signature of Jr. Supervisor | | | | | | |
| | | | | | Nitesh | 23/08/19 |
| | | | | | | 24/8/19 |

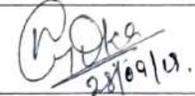
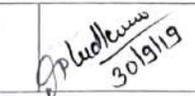
Rohini Sanjay Khosla New admission PRINCIPAL
 S.S.T COLLEGE OF ARTS & COMMERCE ULHASNAGAR-4
 Rohini Khosla - SK

CLASS : F4BBI

SEM : I

| Roll No. | Financial A/c's | | | P.O.M | | | B-Economics-I | | | FMFS. | | | B.C. | | | Months | | |
|----------|-----------------------|----|-------|--------------------|----|-------|--------------------|----|-------|-----------------------|---|-------|--------------------|----|-------|------------------|----|-------|
| | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total |
| 1926001 | 05 | 05 | 10 | 08 | 03 | 11 | 08 | 05 | 13 | 6 | 5 | 11 | 08 | 04 | 12 | 04 | 04 | 08 |
| 1926002 | 10 | 05 | 15 | (06) | 04 | 10 | 06 | 05 | 11 | 11 | 5 | 16 | 07 | 04 | 11 | 10 | 04 | 14 |
| 1926003 | 11 | 04 | 15 | 08 | 02 | 10 | 08 | 05 | 13 | 8 | 4 | 12 | 07 | 04 | 11 | 08 | 04 | 12 |
| 1926004 | 17 | 04 | 21 | 15 | 05 | 20 | 13 | 04 | 18 | 15 | 5 | 20 | 10 | 04 | 14 | 19 | 05 | 24 |
| 1926005 | 11 | 05 | 16 | 10 | 04 | 14 | 08 | 05 | 13 | 14 | 4 | 18 | 08 | 04 | 12 | 19 | 05 | 24 |
| 1926006 | 18 | 05 | 23 | 11 | 04 | 15 | 09 | 04 | 13 | 11 | 5 | 16 | 07 | 04 | 11 | 19 | 05 | 24 |
| 1926007 | 15 | 05 | 20 | 12 | 05 | 17 | 13 | 05 | 18 | 12 | 4 | 16 | 08 | 04 | 12 | 13 | 04 | 17 |
| 1926008 | 15 | 05 | 20 | 13 | 04 | 17 | 10 | 05 | 15 | 9 | 4 | 13 | 08 | 04 | 12 | 12 | 04 | 16 |
| 1926009 | 14 | 04 | 18 | 14 | 04 | 18 | 10 | 05 | 15 | 12 | 4 | 16 | 06 | 04 | 10 | 19 | 05 | 24 |
| 1926010 | 17 | 05 | 22 | 17 | 03 | 20 | 11 | 04 | 15 | 10 | 5 | 15 | 09 | 04 | 13 | 17 | 04 | 21 |
| 1926011 | 13 | 04 | 17 | 16 | 03 | 19 | 11 | 05 | 16 | 13 | 5 | 18 | 12 | 05 | 17 | 19 | 05 | 24 |
| 1926012 | 09 | 05 | 14 | 08 | 03 | 11 | 09 | 05 | 14 | 8 | 4 | 12 | 07 | 04 | 11 | 04 | 04 | 08 |
| 1926013 | 15 | 05 | 20 | 08 | 04 | 12 | 09 | 05 | 14 | 8 | 4 | 12 | 04 | 04 | 08 | 06 | 04 | 10 |
| 1926014 | 08 | 04 | 12 | 11 | 02 | 13 | 12 | 05 | 17 | 9 | 4 | 13 | 09 | 04 | 13 | 10 | 04 | 14 |
| 1926015 | 08 | 05 | 13 | (07) | 05 | 12 | 12 | 05 | 17 | 6 | 3 | 10 | 07 | 04 | 11 | 10 | 04 | 14 |
| 1926016 | — Absent — | | | — A B — | | | — A B — | | | — Absent — | | | — A B — | | | — — — | | |
| 1926017 | 13 | 04 | 17 | 09 | 02 | 11 | 09 | 05 | 14 | 11 | 4 | 15 | 03 | 04 | 07 | 03 | 04 | 07 |
| 1926018 | 10 | 05 | 15 | (06) | 03 | 09 | 11 | 05 | 16 | 8 | 4 | 12 | 06 | 05 | 11 | 18 | 04 | 22 |
| 1926019 | 09 | 04 | 13 | 08 | 04 | 12 | 07 | 05 | 12 | 10 | 4 | 14 | 07 | 04 | 11 | 12 | 04 | 16 |
| 1926020 | 05 | 05 | 10 | 08 | 04 | 12 | 03 | 05 | 08 | 8 | 3 | 11 | 06 | 04 | 10 | 08 | 04 | 12 |

Examiner Sign with Date:

 28/09/19
 Nilesh 30/09/19
 P. Wadgaonkar 30/09/19
 [Signature]
 [Signature]
 [Signature]

Signature of Coordinator with date :





PRINCIPAL
 S.S.T COLLEGE OF ARTS
 & COMMERCE ULHASNAGAR-4

| Roll No. | Financial A/c's | | | P.O.M | | | B-Economics-I | | | EMFs | | | Bc | | | maths. | | | |
|----------|-----------------|----|-------|-------------|----|-------|---------------|----|-------|------|---|-------|--------|----|--------|--------|----|-------|---|
| | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total | |
| 1926 021 | 11 | 04 | 15 | 12 | 04 | 16 | 07 | 05 | 12 | 8 | 4 | 12 | 06 | 04 | 10 | 14 | 04 | 18 | |
| 1926 022 | 11 | 04 | 15 | 10 | 04 | 14 | 05 | 05 | 10 | 8 | 4 | 12 | 05 | 04 | 09 | 08 | 04 | 12 | |
| 1926 023 | 11 | 04 | 15 | 09 | 03 | 12 | 05 | 05 | 10 | 4 | 4 | 8 | 07 | 04 | 11 | 13 | 04 | 17 | |
| 1926 024 | 08 | 04 | 12 | 10 | 02 | 12 | 08 | 05 | 13 | 8 | 4 | 12.8 | 08 | 04 | 12 | 19 | 05 | 24 | |
| 1926 025 | 09 | 04 | 13 | 08 | 04 | 12 | 07 | 05 | 12 | 8 | 3 | 11 | 06 | 04 | 10 | 13 | 04 | 17 | |
| 1926 026 | 14 | 04 | 18 | 10 | 03 | 13 | 11 | 05 | 16 | 8 | 4 | 12 | 07 | 04 | 11 | 12 | 04 | 16 | |
| 1926 027 | 16 | 04 | 20 | 11 | 03 | 14 | 09 | 05 | 14 | 8 | 4 | 12 | 06 | 04 | 10 | 01 | 04 | 05 | |
| 1926 028 | - Absent - | | - | - ABS ENT - | | - | 07 | 05 | 12 | 1 | 2 | 3 | - AB - | | - AB - | | - | - | A |
| 1926 029 | 12 | 05 | 17 | 09 | 04 | 13 | 09 | 05 | 14 | 8 | 4 | 12 | 05 | 04 | 09 | 12 | 04 | 16 | |
| 1926 030 | 18 | 04 | 22 | 10 | 03 | 13 | 13 | 04 | 17 | 8 | 4 | 12 | 07 | 04 | 11 | 13 | 04 | 17 | |
| 1926 031 | 15 | 05 | 20 | 19 | 04 | 23 | 14 | 05 | 19 | 10 | 3 | 13 | 10 | 04 | 14 | 12 | 04 | 16 | |
| 1926 032 | 15 | 05 | 20 | 14 | 04 | 18 | 09 | 05 | 14 | 10 | 5 | 15 | 10 | 04 | 14 | 18 | 04 | 22 | |
| 1926 033 | 19 | 05 | 24 | 15 | 03 | 18 | 06 | 05 | 11 | 13 | 5 | 18 | 09 | 04 | 13 | 09 | 04 | 13 | |
| 1926 034 | 10 | 04 | 14 | 16 | 03 | 19 | 18 | 05 | 23 | 10 | 4 | 14 | 07 | 04 | 11 | 19 | 05 | 24 | |
| 1926 035 | 18 | 05 | 23 | 17 | 04 | 21 | 14 | 05 | 19 | 12 | 5 | 17 | 09 | 04 | 13 | 19 | 05 | 24 | |
| 1926 036 | 12 | 04 | 16 | 12 | 03 | 15 | 08 | 05 | 13 | 9 | 4 | 13 | 09 | 04 | 13 | 19 | 05 | 24 | |
| 1926 037 | 19 | 05 | 24 | 12 | 03 | 15 | 09 | 05 | 14 | 9 | 3 | 12 | 08 | 04 | 12 | 08 | 04 | 12 | |
| 1926 038 | 10 | 05 | 15 | - ABSENT - | | - | 09 | 05 | 14 | 8 | 4 | 12 | 03 | 04 | 07 | - | - | A | |
| 1926 039 | 09 | 05 | 14 | 10 | 02 | 12 | 09 | 05 | 14 | 8 | 3 | 11 | 05 | 05 | 10 | 08 | 04 | 12 | |
| 1926 040 | 11 | 05 | 16 | 04 | 04 | 08 | 10 | 05 | 15 | 4 | 4 | 8 | 02 | 04 | 06 | 08 | 04 | 12 | |

Examiner Sign
with Date:

Moka
28/09/19

Nika
30/09/19

Apudhew
30/09/19



[Signature]
30/09/19

[Signature]
PRINCIPAL

Signature of Coordinator with date :

Moka

S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

CLASS: FYBBI

| Roll No. | Financial Ac | | | P.O.M | | | B.Economics | | | EM'S | | | B.C | | | maths | | |
|----------|--------------|--------|-------|-------|----|-------|-------------|-----|-------|------|---|-------|-----|----|-------|-------|----|-------|
| | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total | 20 | 5 | Total |
| 1926041 | - | - | - | - | - | - | - A | B - | - | - | - | AB | - | - | - | - | - | - |
| 1926042 | 18 | 05 | 23 | 14 | 04 | 18 | 14 | 05 | 19 | 14 | 4 | 18 | 12 | 04 | 16 | 17 | 04 | 21 |
| 1926043 | - | ABSENT | - | - | A | B - | - | 08 | 05 | 13 | 9 | 4 | 13 | - | AB | - | - | A |
| 1926044 | - | ABSENT | - | - | A | B - | - | - | A | B - | - | - | AB | - | AB | - | - | A |
| 1926045 | 07 | 05 | 12 | 02 | 02 | 04 | 02 | 04 | 06 | 2 | 2 | (4) | 03 | 04 | 07 | 04 | 04 | 08 |
| 1926046 | 11 | 05 | 16 | 10 | 03 | 13 | 05 | 05 | 10 | 10 | 4 | 14 | 09 | 04 | 13 | 19 | 05 | 24 |
| 1926047 | 07 | 05 | 12 | 15 | 03 | 15 | 12 | 05 | 17 | 15 | 5 | 20 | 10 | 04 | 14 | 18 | 04 | 22 |
| 1926048 | - | ABSENT | - | - | A | B - | - | - | A | B - | - | - | AB | - | AB | - | - | A |
| 1926049 | 04 | 05 | 13 | 08 | 01 | 09 | 03 | 03 | 06 | 9 | 5 | 14 | 03 | 04 | 07 | 09 | 04 | 13 |
| 1926050 | - | - | - | - | - | - | A | B - | - | 8 | 4 | 12 | - | AB | - | - | - | - |
| 1926051 | 06 | 05 | 11 | 08 | 02 | 10 | 02 | 03 | 05 | 8 | 4 | 12 | 07 | 04 | 11 | 04 | 04 | 08 |
| 1926052 | 06 | 05 | 11 | 03 | 03 | 06 | 04 | 04 | 08 | 9 | 3 | (5) | 03 | 04 | 07 | 08 | 04 | 12 |
| 1926053 | - | ABSENT | - | (02) | 01 | 03 | 06 | 04 | 10 | 1 | 3 | (4) | - | AB | - | 01 | 04 | 05 |
| 1926054 | 08 | 05 | 13 | 08 | 02 | 10 | 08 | 05 | 13 | 8 | 5 | 13 | 06 | 04 | 10 | 04 | 04 | 08 |
| 1926055 | 09 | 05 | 14 | (02) | 02 | 09 | 03 | 03 | 06 | 8 | 4 | 12 | 12 | 04 | 16 | 02 | 04 | 06 |
| 1926056 | - | ABSENT | - | | | | | | | | | | - | AB | - | | | |
| 1926057 | - | ABSENT | - | | | | | | | | | | - | AB | - | | | |



PRINCIPAL
S.T. COLLEGE OF ARTS
& COMMERCE ULHASNAGAR

Examiner Sign with Date:

[Signature]
30/09/19

[Signature]
30/09/19

[Signature]
30/06/19

[Signature]
28/9/19

[Signature]
28/9/19

[Signature]

Signature of Coordinator with date :

[Signature]

S.S.T COLLEGE OF ARTS AND COMMERCE
INTERNAL EXAMINATION FEB/MARCH - 2020
SEATING ARRANGEMENT

F.Y.BSC (IT)

1ST FLOOR ROOM NO - 11

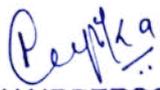
| Sr.No | Seat No | Bench No |
|-------|---------|----------|
| 1 | 1935001 | L1 |
| 2 | 1935002 | L2 |
| 3 | 1935003 | L3 |
| 4 | 1935004 | L4 |
| 5 | 1935005 | L5 |
| 6 | 1935006 | L6 |
| 7 | 1935007 | L7 |
| 8 | 1935008 | L8 |
| 9 | 1935009 | L9 |
| 10 | 1935010 | L10 |
| 11 | 1935011 | L11 |
| 12 | 1935012 | L12 |
| 13 | 1935013 | L13 |
| 14 | 1935014 | L14 |
| 15 | 1935016 | L15 |
| 16 | 1935017 | L16 |
| 17 | 1935018 | L17 |
| 18 | 1935019 | L18 |
| 19 | 1935020 | L19 |
| 20 | 1935021 | L20 |
| 21 | 1935022 | L21 |
| 22 | 1935023 | L22 |
| 23 | 1935024 | L23 |
| 24 | 1935025 | L24 |

S.S.T COLLEGE OF ARTS AND COMMERCE
INTERNAL EXAMINATION FEB/MARCH - 2020
SEATING ARRANGEMENT

F.Y.B.M.S.

1ST FLOOR ROOM NO - 11

| Sr.No | Seat No | Bench No |
|-------|---------|----------|
| 1 | 1923001 | R1 |
| 2 | 1923002 | R2 |
| 3 | 1923003 | R3 |
| 4 | 1923004 | R4 |
| 5 | 1923005 | R5 |
| 6 | 1923006 | R6 |
| 7 | 1923007 | R7 |
| 8 | 1923008 | R8 |
| 9 | 1923009 | R9 |
| 10 | 1923010 | R10 |
| 11 | 1923011 | R11 |
| 12 | 1923012 | R12 |
| 13 | 1923013 | R13 |
| 14 | 1923014 | R14 |
| 15 | 1923015 | R15 |
| 16 | 1923017 | R16 |
| 17 | 1923018 | R17 |
| 18 | 1923019 | R18 |
| 19 | 1923020 | R19 |
| 20 | 1923021 | R20 |
| 21 | 1923022 | R21 |
| 22 | 1923023 | R22 |
| 23 | 1923024 | R23 |
| 24 | 1923025 | R24 |


CHAIRPERSON
EXAMINATION COMMITTEE




PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T COLLEGE OF ARTS AND COMMERCE
INTERNAL EXAMINATION FEB/MARCH - 2020
SEATING ARRANGEMENT

F.Y.BSC (IT)

1ST FLOOR ROOM NO - 13

| Sr.No | Seat No | Bench No |
|-------|---------|----------|
| 1 | 1935026 | L1 |
| 2 | 1935027 | L2 |
| 3 | 1935028 | L3 |
| 4 | 1935029 | L4 |
| 5 | 1935030 | L5 |
| 6 | 1935031 | L6 |
| 7 | 1935032 | L7 |
| 8 | 1935033 | L8 |
| 9 | 1935034 | L9 |
| 10 | 1935035 | L10 |
| 11 | 1935036 | L11 |
| 12 | 1935037 | L12 |
| 13 | 1935038 | L13 |
| 14 | 1935039 | L14 |
| 15 | 1935040 | L15 |
| 16 | 1935041 | L16 |
| 17 | 1935042 | L17 |
| 18 | 1935043 | L18 |
| 19 | 1935044 | L19 |
| 20 | 1935045 | L20 |
| 21 | 1935046 | L21 |
| 22 | 1935047 | L22 |
| 23 | 1935048 | L23 |
| 24 | 1935049 | L24 |

S.S.T COLLEGE OF ARTS AND COMMERCE
INTERNAL EXAMINATION FEB/MARCH - 2020
SEATING ARRANGEMENT

F.Y.B.M.S.

1ST FLOOR ROOM NO - 13

| Sr.No | Seat No | Bench No |
|-------|---------|----------|
| 1 | 1923026 | R1 |
| 2 | 1923027 | R2 |
| 3 | 1923028 | R3 |
| 4 | 1923029 | R4 |
| 5 | 1923030 | R5 |
| 6 | 1923031 | R6 |
| 7 | 1923032 | R7 |
| 8 | 1923033 | R8 |
| 9 | 1923034 | R9 |
| 10 | 1923035 | R10 |
| 11 | 1923036 | R11 |
| 12 | 1923037 | R12 |
| 13 | 1923038 | R13 |
| 14 | 1923039 | R14 |
| 15 | 1923040 | R15 |
| 16 | 1923041 | R16 |
| 17 | 1923042 | R17 |
| 18 | 1923043 | R18 |
| 19 | 1923044 | R19 |
| 20 | 1923045 | R20 |
| 21 | 1923046 | R21 |
| 22 | 1923047 | R22 |
| 23 | 1923048 | R23 |
| 24 | 1923049 | R24 |


CHAIRPERSON
EXAMINATION COMMITTEE




PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T COLLEGE OF ARTS AND COMMERCE
INTERNAL EXAMINATION FEB/MARCH - 2020
SEATING ARRANGEMENT

F.Y.BSC (CS)

2ND FLOOR ROOM NO - 22

| Sr.No | Seat No | Bench No |
|-------|---------|----------|
| 1 | 1938001 | L1 |
| 2 | 1938002 | L2 |
| 3 | 1938003 | L3 |
| 4 | 1938004 | L4 |
| 5 | 1938005 | L5 |
| 6 | 1938006 | L6 |
| 7 | 1938007 | L7 |
| 8 | 1938008 | L8 |
| 9 | 1938009 | L9 |
| 10 | 1938010 | L10 |
| 11 | 1938011 | L11 |
| 12 | 1938012 | L12 |
| 13 | 1938013 | L13 |
| 14 | 1938014 | L14 |
| 15 | 1938015 | L15 |
| 16 | 1938016 | L16 |
| 17 | 1938017 | L17 |
| 18 | 1938018 | L18 |
| 19 | 1938019 | L19 |
| 20 | 1938020 | L20 |
| 21 | 1938021 | L21 |
| 22 | 1938022 | L22 |
| 23 | 1938023 | L23 |
| 24 | 1938024 | L24 |

S.S.T COLLEGE OF ARTS AND COMMERCE
INTERNAL EXAMINATION FEB/MARCH - 2020
SEATING ARRANGEMENT

F.Y.B.M.S.

2ND FLOOR ROOM NO - 22

| Sr.No | Seat No | Bench No |
|-------|---------|----------|
| 1 | 1923075 | R1 |
| 2 | 1923076 | R2 |
| 3 | 1923077 | R3 |
| 4 | 1923078 | R4 |
| 5 | 1923079 | R5 |
| 6 | 1923080 | R6 |
| 7 | 1923081 | R7 |
| 8 | 1923082 | R8 |
| 9 | 1923084 | R9 |
| 10 | 1923085 | R10 |
| 11 | 1923086 | R11 |
| 12 | 1923087 | R12 |
| 13 | 1923088 | R13 |
| 14 | 1923089 | R14 |
| 15 | 1923090 | R15 |
| 16 | 1923091 | R16 |
| 17 | 1923092 | R17 |
| 18 | 1923093 | R18 |
| 19 | 1923094 | R19 |
| 20 | 1923095 | R20 |
| 21 | 1923096 | R21 |
| 22 | 1923097 | R22 |
| 23 | 1923098 | R23 |
| 24 | 1923099 | R24 |


CHAIRPERSON
EXAMINATION COMMITTEE




PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

SST COLLEGE OF ARTS AND COMMERCE

ULHASNAGAR 421 - 004

CONTINUOUS INTERNAL EVALUATION (FIRST HALF) - 2019-20

COURSE: - TYBCBI (VI)

SUBJECT: - AUDITING

MARKS:- 20

Duration: - 40 Minutes

Q.1 Answer the Following (any two out of three)

(20M)

- 1. Explain Qualification and disqualification of Company Auditor**
- 2. Explain the provision for appointment of Company auditor.**
- 3. Explain in brief about Right of company auditor.**

SST COLLEGE OF ARTS AND COMMERCE

ULHASNAGAR 421 - 004

CONTINUOUS INTERNAL EVALUATION (FIRST HALF) - 2019-20

COURSE: - TYBCBI (VI)

SUBJECT: - AUDITING

MARKS:- 20

Duration: - 40 Minutes

Q.1 Answer the Following (any two out of three)

(20M)

- 1. Explain Qualification and disqualification of Company Auditor**
- 2. Explain the provision for appointment of Company auditor.**
- 3. Explain in brief about Right of company auditor.**


**CHAIRPERSON
EXAMINATION COMMITTEE**




**PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4**

SST COLLEGE OF ARTS AND COMMERCE

ULHASNAGAR 421 - 004

CONTINUOUS INTERNAL EVALUATION (FIRST HALF) - 2019-20

COURSE: - SYBMS (IV)

SUBJECT: - AUDITING

MARKS:- 20

Duration: - 40 Minutes

Q.1 Answer the Following (any two out of three)

1. What do you mean by Auditing? Explain its Advantages.
2. Explain principles of Auditing
3. What Do you mean by Error? Explain its types.

SST COLLEGE OF ARTS AND COMMERCE

ULHASNAGAR 421 - 004

CONTINUOUS INTERNAL EVALUATION (FIRST HALF) - 2019-20

COURSE: - SYBMS (IV)

SUBJECT: - AUDITING

MARKS:- 20

Duration: - 40 Minutes

Q.1 Answer the Following (any two out of three)

1. What do you mean by Auditing? Explain its Advantages.
2. Explain principles of Auditing
3. What do you mean by Error? Explain its types.


**CHAIRPERSON
EXAMINATION COMMITTEE**




**PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4**

SST COLLEGE OF ARTS AND COMMERCE

ULHASNAGAR 421 - 004

CONTINUOUS INTERNAL EVALUATION (FIRST HALF) - 2019-20

COURSE: - TYBMS (VI)

SUBJECT: - INDIRECT TAX

MARKS:- 20

Duration: - 40 Minutes

Q.1 Answer the Following (any two out of three)

1. Define GST Explain need for GST.
2. What do you mean by mixed supply and composite supply?
3. Mr. A dealer at Mumbai gives you the following information related to 2018-19. Advice whether he is liable for registration or not?

| Month | Taxable sales | Tax-free sales |
|--------|---------------|----------------|
| April | 2000000 | 1500000 |
| May | 500000 | 160000 |
| June | 240200 | 240000 |
| July | 150000 | 250000 |
| August | 154000 | 250000 |

SST COLLEGE OF ARTS AND COMMERCE

ULHASNAGAR 421 - 004

CONTINUOUS INTERNAL EVALUATION (FIRST HALF) - 2019-20

COURSE: - TYBMS (VI)

SUBJECT: - INDIRECT TAX

MARKS:- 20

Duration: - 40 Minutes

Q.1 Answer the Following (any two out of three)

1. Define GST Explain need for GST.
2. What do you mean by mixed supply and composite supply?
3. Mr. A dealer at Mumbai gives you the following information related to 2018-19. Advice whether he is liable for registration or not?

| Month | Taxable sales | Tax-free sales |
|--------|---------------|----------------|
| April | 2000000 | 1500000 |
| May | 500000 | 160000 |
| June | 240200 | 240000 |
| July | 150000 | 250000 |
| August | 154000 | 250000 |


CHAIRPERSON
EXAMINATION COMMITTEE




PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

SST COLLEGE OF ARTS AND COMMERCE

ULHASNAGAR 421 - 004

CONTINUOUS INTERNAL EVALUATION (FIRST HALF) - 2019-20

COURSE: - SYBCBI (IV)

SUBJECT: - FM

MARKS:- 20

Duration: - 40 Minutes

Q.1 Answer the Following (any two out of three)

(20 M)

1. Write a short note on Working Capital Cycle.
2. What are the different factors required for determining working capital
3. Calculate the amount of working capital requirement from the following information.

Annual Production: - 120000 units

Raw Material: - 5/- p.u.

Labor :- 3/- p.u

Overheads :- 2/- p.u

Selling Price :- 15/- p.u

Other information:-

| | |
|---------------------------|-----------|
| Stock of Raw material | 2 months |
| Stock of Work in progress | 1 month |
| Stock of finished goods | 3 month |
| Debtors | 1 month |
| Creditors | 2 month |
| Lag in payment of wages | 0.5 month |

SST COLLEGE OF ARTS AND COMMERCE

ULHASNAGAR 421 - 004

CONTINUOUS INTERNAL EVALUATION (FIRST HALF) - 2019-20

COURSE: - SYBCBI (IV)

SUBJECT: - FM

MARKS:- 20

Duration: - 40 Minutes

Q.1 Answer the Following (any two out of three)

(20 M)

1. Write a short note on Working Capital Cycle.
2. What are the different factors required for determining working capital
3. Calculate the amount of working capital requirement from the following information.

Annual Production: - 120000 units

Raw Material: - 5/- p.u.

Labor :- 3/- p.u

Overheads :- 2/- p.u

Selling Price :- 15/- p.u

Other information:-

| | |
|---------------------------|-----------|
| Stock of Raw material | 2 months |
| Stock of Work in progress | 1 month |
| Stock of finished goods | 3 month |
| Debtors | 1 month |
| Creditors | 2 month |
| Lag in payment of wages | 0.5 month |



PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

CHAIRPERSON
EXAMINATION COMMITTEE



Suppliment No. _____

Signature of Supervisor with date _____

S.S.T. College of Arts & Commerce(Affiliated to University of Mumbai, Mumbai)
ULHASNAGAR - 421 004. Dist. Thane.Class Ex. B ComDivision BSeat No. 1919237Subject Economic

Paper Code _____

Semester I14
20

Q.1. Discuss the scope of Business.
2) what are the various tools for economics Analysis.

1) Discuss the scope of Business.

Ans:- Meaning:-

Business Economic is a field of economics that deals with issue such as Business organised, management, marketing and strategy. the primary focus of Business Economics is a Business enterprises i.e. firm. Business enterprises is a production of produce in the market of firm and profit.

① Market Demand & Supply :-

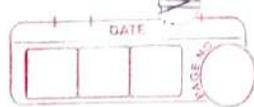
The Business economic is a scope of very important of market demand and supply. market is a very product provides by information. Studies of market in demand and supply.

② Production Analysis :-

Every Business Economics is a very important activity of Production Analysis. Production of goods and services of market economics is analysis.

Peyika

CHAIRPERSON
EXAMINATION COMMITTEEPRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4



③ Cost and price analysis:-

Cost and price is very important of Business economic. that is a price analysis because price of product is classified and Cost of production is Business economic analysis. perfect prices analysis.

④ Market structure:-

Business Economic is a market structure analysis. market is a important study of Business economic.

⑤ Pricing :-

Economic is a primary objective of price and profit motive. every Business is a pricing analysis in market.

⑥ Objective of firm:-

Every Business Economic is a objective of firm because of profit and changed of firm of business manager objective in market demand & supply covered.

⑦ forecasting of Business policy :-

Business Economics is a forecasting of every people than policy of Business and Economics than price demand.

Poojika

CHAIRPERSON
EXAMINATION COMMITTEE



Att
PRINCIPAL

S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

⑧ Project planning :-

Business economic is a project planning i.e a every Business organisation project planning of supply of product.

③ $Qd_w = 200 - 8p_w$

| Price | Qd. |
|-------|-----|
| 2 | 184 |
| 4 | 168 |
| 6 | 152 |
| 8 | 136 |

price elastic from
6 to 8
8 to 6.

① $Qd_w = 200 - 8p_w$
 $= 200 - 8 \times 2$
 $= 200 - 16$
 $= 184$

2 $Qd_w = 200 - 8p_w$
 $= 200 - 8 \times 4$
 $= 200 - 32$
 $= 168$

$Qd_w = 200 - 8p_w$
 $= 200 - 8 \times 6$
 $= 200 - 48$
 $= 152$

$Qd_w = 200 - 8p_w$
 $= 200 - 8 \times 8$
 $= 136$



PRINCIPAL
 S.S.T COLLEGE OF ARTS
 & COMMERCE ULHASNAGAR-4

1) 6 To 8

$$E_{P_1} = \frac{\Delta Q/Q}{\Delta P/P} = \frac{-16/152}{2/6}$$

$$= \frac{\Delta Q}{Q} \times \frac{P}{\Delta P} = \frac{-16}{152} \times \frac{6}{2}$$

$$= \frac{\Delta Q}{\Delta P} \times \frac{P}{Q} = \frac{-16}{2} \times \frac{6}{152}$$

$$= -8 \times 0.039$$

$$= -0.3124$$

$$\approx -0.24$$

ii) 8 To 6

$$E_{P_2} = \frac{\Delta Q/Q}{\Delta P/P} = \frac{16/136}{-2/8}$$

$$= \frac{\Delta Q}{Q} \times \frac{P}{\Delta P} = \frac{16}{136} \times \frac{8}{-2}$$

$$= \frac{\Delta Q}{\Delta P} \times \frac{P}{Q} = \frac{16}{-2} \times \frac{8}{136}$$

$$= 8 \times 0.05$$

$$= 0.4$$

Ans) ① -0.24

② 0.4

Peeyka

CHAIRPERSON

EXAMINATION COMMITTEE



PRINCIPAL

S.S.T. COLLEGE OF ARTS & COMMERCE
ULHASNAGAR-4



Supplement No. _____



Signature of Supervisor with date _____

S.S.T. College of Arts & Commerce

(Affiliated to University of Mumbai, Mumbai)
ULHASNAGAR - 421 004. Dist. Thane.Class f.y.B.ComDivision ASeat No. 1919008Subject Economics

Paper Code _____

Semester I

Q.1) write short notes (any 4)

- 1) Business economics
- 2) equilibrium price
- 3) Incremental cost
- 4) Market demand
- 5) Marginal analysis
- 6) Market supply

12/20
RPP

OR

Q.2) long questions (any 2)

- 1) Discuss the scope of business economics.
- 2) What are the various tools for economic analysis.
- 3) The demand function for commodity wheat is given by $Q_d = 100 - 5P_w$. The price of wheat is given in flow table.

Price of w

Qty demanded (kg)

2

90

4

80

6

70

8

60

i) Calculate qty demanded for wheat at given Price.

ii) With the above demand schedule draw demand curve.

iii) Calculate price elasticity of demand **PRINCIPAL** price

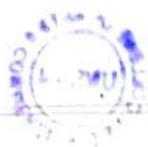
changes from ₹ 40 to ₹ 60

S.S.T COLLEGE OF ARTS

& COMMERCE ULHASNAGAR-4

CHAIRPERSON

EXAMINATION COMMITTEE



Q. 1 -
Q. 23 Business economics -
long answers.

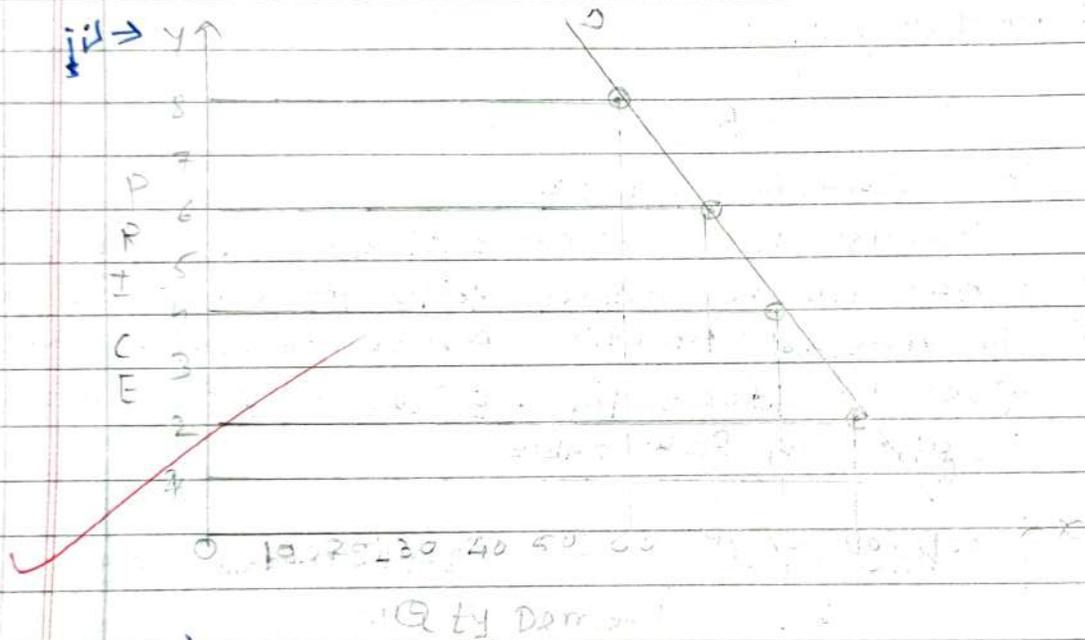
3) i) $Q_{dw} = 100 - 5P_w$

$$Q_{dw} = 100 - 5(2) \\ = 100 - 10 \\ = 90$$

$$Q_{dw} = 100 - 5(4) \\ = 100 - 20 \\ = 80$$

$$Q_{dw} = 100 - 5(6) \\ = 100 - 30 \\ = 70$$

$$Q_{dw} = 100 - 5(8) \\ = 100 - 40 \\ = 60$$



80

$$E_{PA} = \frac{\Delta Q/Q}{\Delta P/P} \quad E_{PA} = \frac{-20/80}{4/4}$$

$$= \frac{-\Delta Q}{Q} \cdot \frac{P}{\Delta P} = \frac{-20}{80} \cdot \frac{4}{4}$$

$$= \frac{\Delta Q}{\Delta P} \cdot \frac{P}{Q} = \frac{-20}{4} \cdot \frac{4}{80}$$

$$= -5 \cdot 0.05$$

$$= -0.25$$

Price.
Qty
80
60
CHAIRPERSON
EXAMINATION COMMITTEE



PRINCIPAL
S.S.T. COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

1] → Scope of Business economics.

A] Introduction -

Business economics is a field in Economics that deals with issues such as business organisation, management explanation and strategy. The primary focus of Business economics is business enterprises on a firm. Business Economics uses economic theory and Quantitative method to analyse the function of Business enterprises.

B] Scope of Business economics.

- * Market demand and supply
- * Production analysis
- * Objective of firm (Aims - goals - target)
- * prospect planning
- * Forecast and business policy
- * Planning
- * Cost of profit analysis.

C] Explanation

* Market demand and Supply -

Business economics is dependent and related to commodity demanded and supplied in a particular market.

Peepika
CHAIRPERSON
EXAMINATION COMMITTEE



Pr
PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T. COLLEGE OF ARTS & COMMERCE , ULHASNAGAR - 4

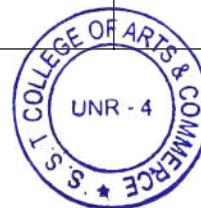
CONTINUOUS INTERNAL EVALUATION TIME - TABLE - 2020 - 21

SEM- II

EXAM TIME : 11:00 AM TO 11:30 AM

| DATE CLASS | 20/03/2021 | 22/03/2021 | 23/03/2021 | 24/03/2021 | 25/03/2021 | 26/03/2021 | 27/03/2021 |
|------------|--|--|--|----------------------------|-----------------------------------|--|--------------------------|
| FYBA | _____ | Communication Skills In English-II | Marathi / Hindi | Economics-I | History-I | Politics-I | _____ |
| FYBCOM | _____ | Accountancy & Financial Management- Paper II | Commerce-II | Business Communication-II | Business Economics-II | Mathematical & Statistical Techniques-II | Environmental Studies-II |
| FYBAF | _____ | Auditing-I | Innovative Financial Service | Business Communication-II | Financial Accounting-II | Business Law-I | Mathematics |
| FYBMS | _____ | Industrial Law | Business Mathematics | Business Communication | Principles Of Marketing | Business Environment | Principles Of Management |
| FYBCBI | _____ | Business Law | Principles And Pratices Of Banking And Insurance | Business Communication-II | Financial Accounting -II | Qualitative Methods-II | Oraganistional Behaviour |
| FYBAMMC | _____ | Content Writing | Introduction To Advertising | Introduction To Journalism | Media,Gender & Culture | Effective Communication Skills -II | _____ |
| FY IT | _____ | Object Oriented Programming | Microprocessor Architecture | Web Programming | Numerical And Statistical Methods | Green Computing | _____ |
| FY CS | Statistica Methods And Testing Of Hypothesis | Programming With Python-II | Linux | Green Technologies | Programming With C | Calculus | Data Structure |

Sd/-
CHAIRPERSON
EXAMINATION COMMITTEE




PRINCIPAL
 S.S.T COLLEGE OF ARTS
 & COMMERCE ULHASNAGAR-4

S.S.T. COLLEGE OF ARTS & COMMERCE , ULHASNAGAR - 4

CONTINUOUS INTERNAL EVALUATION TIME - TABLE - 2020 - 21

SEM- VI

EXAM TIME : 11:00 AM TO 11:30 AM

| DATE CLASS | 22/03/2021 | 23/03/2021 | 24/03/2021 | 25/03/2021 | 26/03/2021 | 27/03/2021 | 30/03/2021 |
|----------------------------------|--|--|--|---|--|---|--|
| TYBA (HISTORY) | History of the Marathas (1707 CE – 1818 CE) - VII | History of Medieval India (1526 CE – 1707 CE) | Research Methodology and Sources of History- IX | History of Asia (1945 CE- 2000 CE) - VIII | Introduction to Museology and Archival Science | History of Contemporary India (1947 CE- 2000 CE) | _____ |
| TYBA (ECONOMICS) | Macroeconomics III | Research Methodology | Industrial & Labour Economics | International Trade, Policy And Practice | International Economics | Development Theory & Experience | _____ |
| TY BA (POLITICAL SCIENCE) | India in World Politics - IV | Indian Political Thought - V | Political Dyanamsim and Society-VII | International Organization | Media and Electronic Processes-IX | Determinants of Politics of Maharashtra (Applied Componet)-VI | _____ |
| TY BCOM | Fin.Acct & Auditing / Business Management -III (Management Organization Development) | Cost Accounting / Business Management –IV (Financial Management) | Commerce-VI | Business Economics-VI | Indirect Taxes -II | Marketing Research - II/Psychology Of Human Behavior At Work-II | Export Marketing- II/Computer Systems & Applications -II |
| TY BAF | Cost Accounting - IV | Financial Management- III | Taxation-V | Economics Paper-III/ | Financial Accounting Paper - VII | _____ | _____ |
| TYBFM | Venture Capital & Private Equity | Mutual Fund Management | Organizational Behavior | Indirect Tax-GST | Risk Management | _____ | _____ |
| TYBCBI | Security Analysis & Portfolio Management | Auditing II | Turnaround Management | Human Resource Management | Central Banking | _____ | _____ |
| TYBMS | International Finance/ Brand Management/ HRM In Global Perspective | Innovative Finance Services / Retail Management/ Workforce Diversity | Project Management / International Marketing/ HRM In Service Sector Management | Indirect Taxes/ Media Planning & Management/ Indian Ethos In Management | Operations Research | _____ | _____ |
| TY BMM (JOURNALISM) | Contemporary Issues | Digital Media | Press Laws & Ethics | Business And Magazine Journalism | Issues Of Global Media | News Media Management | Broadcast Journalism |
| TY BMM (ADVERTISING) | Contemporary Issues | Digital Media | Financial Management For Marketing And Advertising | Agency Management | Advertising And Marketing Research | Principles And Practices Of Direct Marketing | Advertising Ethics And Legal Environment |
| TY IT | Software Quality Assurance | Security In Computing | Business Intelligence | Principles Of Geographic Information Systems | It Service Management | _____ | _____ |
| TYCS | Wireless Sensor Networks And Mobile Communication | Cloud Computing | Digital Image Processing | Data Science | Ethical Hacking | _____ | _____ |

Sd/-
CHAIRPERSON
EXAMINATION COMMITTEE




PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T. COLLEGE OF ARTS & COMMERCE , ULHASNAGAR - 4

CONTINUOUS INTERNAL EVALUATION TIME - TABLE - 2020 - 21

SEM- IV

EXAM TIME : 12:00 PM TO 12:30 PM

| DATE CLASS | 22/03/2021 | 23/03/2021 | 24/03/2021 | 25/03/2021 | 26/03/2021 | 27/03/2021 | 30/03/2021 |
|----------------|---------------------------------------|--|--|---|---|---|--------------------------------|
| SYBA | Politics-III | Economics-II | Demography | History-II | Politics-II | Economics-III | History-III |
| SYBCOM | Accountancy & Financial Management-IV | Company Secretarial Practice II | Financial Accounting And Auditing-Auditing | Commerce IV | Business Economics IV | Business Law II | |
| SYBAF | Business Law (Company Law) - III | Research Methodology In Accounting And Finance | Management Accounting (Introduction To Management) | Information Technology In AccountancyII | Financial Accounting(Special Accounting Areas)-IV | Taxation-III(Direct Taxes-III) | |
| SYBCBI | Corporate & Securities Law | Business Economics-II | Financial Management-II | Entrepreneurship Management | Introduction To Cost Accounting | Information Technology In Banking & Insurance-II | |
| SYBMS | Business Economics-II | Business Research Methods | Production & Total Quality Management | Financial Institutions & Markets/ Integrated Marketing Communication/ Training And Development In HRM | Information Technology In Business Management-II | Auditing/ Rural Marketing/ Human Resource Planning & Information System | |
| SYBAMMC | Writing & Editing For Media | Media Laws & Ethics | Mass Media Research | Film Communication - II | Computer & Multi Media - II | Electronic Media - II | |
| SYIT | Core Java | Computer Oriented Statistical Techniques | Introduction To Embedded Systems | Computer Graphics And Animation | Software Engineering | | |
| SYCS | Advanced Java | Computer Networks | (Dot).Net Technologies | Software Engineering | Linear Algebra Using Python | Fundamentals Of Algorithms | Android Developer Fundamentals |

Sd/
CHAIRPERSON
EXAMINATION COMMITTEE



PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T. COLLEGE OF ARTS & COMMERCE , ULHASNAGAR - 4

REGULAR & ATKT EXAMINATION TIME - TABLE (SECOND HALF - 2020)

SEM-III

EXAM TIME :11:00 AM TO 12:00 PM

| DATE CLASS | 17.12.2020 | 18.12.2020 | 19.12.2020 | 20.12.2020 | 21.12.2020 | 22.12.2020 | 23.12.2020 | 24.12.2020 |
|------------|------------|--|--|---|--|---|--------------------------------|---|
| SYBA | HISTORY-II | DEMOGRAPHY | ECONOMICS-II | FOUNDATION COURSE | POLITICS-II | ECONOMICS-III | POLITICS-III | HISTORY-III |
| SYBCOM | -- | ACCOUNTANCY & FINANCIAL MANAGEMENT-III | BUSINESS LAW I | Foundation Course III / Foundation Course NSS III / Foundation Course NCC III/ Foundation Course Physical Education III | FINANCIAL ACCOUNTING AND AUDITING-AUDITING V (INTRODUCTION TO MANAGEMENT ACCOUNTING) | COMMERCE III | COMPANY SECRETARIAL PRACTICE I | BUSINESS ECONOMICS III |
| SYBAF | -- | INFORMATION TECHNOLOGY IN ACCOUNTANCY-I | FINANCIAL ACCOUNTING-III | Foundation Course (Commerce) III / Foundation Course NSS III / Foundation Course NCC III/ Foundation Course Physical Education III | BUSINESS ECONOMICS II | TAXATION-II | BUSINESS LAW II | COST ACCOUNTING-II |
| SYBMS | -- | BUSINESS PLANNING & ENTERPRENEURIAL MGMT | ACCOUNTING FOR MANAGERIAL DECISIONS | Foundation Cours(EM) III / Foundation Course NSS III / Foundation Course NCC III/ Foundation Course Physical Education III | STRATEGIC MANAGEMENT | BASICS OF FINANCIAL SERVICES / ADVERTISING / OB & HRM | IT IN BUSINESS MGMT-I | CORPORATE FINANCE /CONSUMER BEHAVIOUR/RECRUITMENT & SELECTION |
| SYBCBI | -- | MANAGEMENT ACCOUNTING | ORGANIZATIONAL BEHAVIOUR | Foundation Cours(An overview of Banking Sector) III / Foundation Course NSS III / Foundation Course NCC III/ Foundation Course Physical Education III | FINANCIAL MANAGEMENT-I | FINANCIAL MARKETS | DIRECT TAXATION | INFORMATION TECHNOLOGY IN B & I - I |
| SYBAMMC | -- | ELECTRONIC MEDIA-I | CORPORATE COMMUNICATION AND PUBLIC RELATIONS | _____ | MEDIA STUDIES | INTRODUCTION TO PHOTOGRAPHY | FILM COMMUNICATION-I | COMPUTERS AND MULTIMEDIA-I |
| SYBSC (IT) | -- | _____ | DATA STRUCTURES | _____ | APPLIED MATHS | DBMS | PYTHON PROGRAMMING | COMPUTER NETWORKS |
| SYBSC(CS) | -- | THEORY OF COMPUTATION | DATABASE MANAGEMENT SYSTEM | COMBINATIONS AND GRAPH THEORY | PHYSICAL COMPUTING & IOT PROGRAMMING | OPERATING SYSTEM | CORE JAVA | SKILL ENHANCEMENT:WEB PROGRAMMING |

Sd/-
CHAIRPERSON EXAMINATION COMMITTEE



PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T. COLLEGE OF ARTS & COMMERCE , ULHASNAGAR - 4

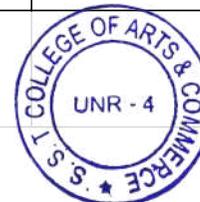
ATKT EXAMINATION TIME - TABLE (SECOND HALF - 2021)

SEMESTER - I

EXAM TIME - 11:00 AM TO 12:00 PM

| DATE CLASS | 01/10/2021 | 04/10/2021 | 05/10/2021 | 06/10/2021 | 07/10/2021 | 08/10/2021 | 09/10/2021 |
|------------|--|--|--|---|---------------------------|------------------------------------|---|
| FYBA | Communication Skills In English | Economics-I | History-I | Foundation Course-I | Marathi / Hindi | Politics-I | _____ |
| FYBCOM | Accountancy & Financial Management-Paper I | Business Economics-I | Environmental Studies-I | Foundation Course - I / Foundation Course - NSS I / Foundation Course - NCC- I / Foundation Course - PE - I | Business Communication-I | Commerce-I | Mathematical & Statistical Techniques-I |
| FYBAF | Financial Accounting-I | Commerce (Business Environment)-I | Business Economics-I | Foundation Course - I / Foundation Course - NSS I / Foundation Course - NCC- I / Foundation Course - PE - I | Business Communication-I | Cost Accounting-I | Financial Management-I |
| FYBCBI | Financial Accounting-I | Environment & Mgmt Of Financial Services | Business Economics-I | Foundation Course - I / Foundation Course - NSS I / Foundation Course - NCC- I / Foundation Course - PE - I | Business Communication-I | Quantitative Methods-I | Principles Of Management |
| FYBMS | Intro To Financial Accounts | Business Law | Business Economics-I | Foundation Course - I / Foundation Course - NSS I / Foundation Course - NCC- I / Foundation Course - PE - I | Business Communication-I | Business Stats | Foundation Of Human Skills |
| FYBFM | _____ | _____ | _____ | _____ | _____ | _____ | Mathematical & Statistical Techniques-I |
| FYBMM | Effective Communication - I | Fundamentals of Mass Communication | Landmark Event in the history of World | Introduction to Sociology | Introduction to Economics | Introduction to Computers | _____ |
| FYBAMMC | Effective Communication - I | Visual Communication | Current Affairs | Foundation Course | History Of Media | Fundamentals Of Mass Communication | _____ |
| FYIT | Digital Electronics | Operating System | Imperative Programming | Discrete Maths | Communication Skill | _____ | _____ |
| FYCS | Introduction To Computer Organization & Design | Free And Open Source Software | Discrete Maths | Descriptive Statistics And Introduction To Probability | Soft Skills Development | Database Systems | Programming With Python-I |

Sd/-
CHAIRPERSON
EXAMINATION COMMITTEE



PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T. COLLEGE OF ARTS & COMMERCE , ULHASNAGAR - 4

ATKT EXAMINATION TIME - TABLE (SECOND HALF - 2021)

SEMESTER - II

EXAM TIME - 11:00 AM TO 12:00 PM

| DATE CLASS | 11/10/2021 | 12/10/2021 | 13/10/2021 | 14/10/2021 | 16/10/2021 | 18/10/2021 | 20/10/2021 |
|----------------|---|----------------------------------|--|---------------------------|--|---|--------------------------|
| FYBA | Communication Skills In English-II | Marathi / Hindi | Economics-I | History-I | Foundation Course - II | Politics-I | _____ |
| FYBCOM | Accountancy & Financial Management-Paper II | Business Economics-II | Mathematical & Statistical Techniques-II | Business Communication-II | Foundation Course -II /Foundation Course in NSS-II /Foundation In NCC-II /Foundation Course In Physical Education-II | Environmental Studies-II | Commerce-II |
| FYBAF | Financial Accounting-II | Business Law-I | Business Mathematics | Business Communication-II | Foundation Course -II /Foundation Course in NSS-II /Foundation In NCC-II /Foundation Course In Physical Education-II | Innovative Financial Service | Auditing-I |
| FYBCBI | Financial Accounting -II | Business Law | Principles And Pratices Of Banking And Insurance | Business Communication-II | Foundation Course -II /Foundation Course in NSS-II /Foundation In NCC-II /Foundation Course In Physical Education-II | Qualitative Methods-II | Oraganistional Behaviour |
| FYBMS | Principles Of Marketing | Business Mathematics | Industrial Law | Business Communication-II | Foundation Course -II /Foundation Course in NSS-II /Foundation In NCC-II /Foundation Course In Physical Education-II | Business Environment | Principles Of Management |
| FYBFM | _____ | _____ | _____ | _____ | Foundation Course -II /Foundation Course in NSS-II /Foundation In NCC-II /Foundation Course In Physical Education-II | Computer Skills - I | _____ |
| FYBMM | Effective Communication Skills - II | Introduction to Media psychology | Political Concepts & Indian Political System | Principles of Management | Principles of Marketing | Introduction to Literature | _____ |
| FYBAMMC | Content Writing | Introduction To Advertising | Introduction To Journalism | Media,Gender & Culture | Foundation Course - II | Effective Communication - II | _____ |
| FYIT | _____ | Object Oriented Programming | Microprocessor Architecture | Web Programming | Numerical And Statistical Methods | Green Computing | _____ |
| FYCS | Programming With C | Programming With Python-II | Linux | Data Structure | Calculus | Statistical Methods And Testing Of Hypothesis | Green Technologies |

Sd/-
CHAIRPERSON
EXAMINATION COMMITTEE



PRINCIPAL
S.S.T COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

S.S.T. COLLEGE OF ARTS & COMMERCE , ULHASNAGAR - 4

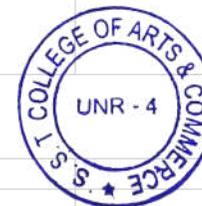
ATKT EXAMINATION TIME - TABLE (SECOND HALF - 2021)

SEMESTER - IV

EXAM TIME - 01:00 PM TO 02:00 PM

| DATE CLASS | 01/10/2021 | 04/10/2021 | 05/10/2021 | 06/10/2021 | 07/10/2021 | 08/10/2021 | 09/10/2021 | 11/10/2021 |
|----------------|--|--|--|---|--|---|---|--------------|
| SYBA | Demography | Economics-II | Foundation Course | History-II | Politics-II | Economics-III | History-III | Politics-III |
| SYBCOM | Accountancy & Financial Management-IV | Financial Accounting And Auditing-Auditing | Foundation Course -IV / Foundation Course in Nss-IV / Foundation In Ncc-IV/ Foundation Course In Physical Education-IV | Business Law II | Business Economics IV | Commerce IV | Company Secretarial Practice II | _____ |
| SYBAF | Research Methodology In Accounting And Finance | Information Technology In AccountancyII | Foundation Course -IV / Foundation Course in Nss-IV / Foundation In Ncc-IV/ Foundation Course In Physical Education-IV | Financial Accounting(Special Accounting Areas)-IV | Taxation-III(Direct Taxes-III | Business Law (Company Law) - III | Management Accounting (Introduction To Management Accounting) | _____ |
| SYBCBI | Information Technology In Banking & Insurance-II | Corporate & Securities Law | Foundation Course -IV / Foundation Course in Nss-IV / Foundation In Ncc-IV/ Foundation Course In Physical Education-IV | Business Economics-II | Introduction To Cost Accounting | Financial Management- II | Entrepreneurship Management | _____ |
| SYBMS | Production & Total Quality Management | Business Research Methods | Foundation Course -IV / Foundation Course in Nss-IV / Foundation In Ncc-IV/ Foundation Course In Physical Education-IV | Business Economics-II | Information Technology In Business Management-II | Financial Institutions & Markets/ Integrated Marketing Communication/ Training And Development In HRM | Auditing/ Rural Marketing/ Human Resource Planning & Information System | _____ |
| SYBFM | _____ | _____ | _____ | Business Economics - II | _____ | Business Law - II | _____ | _____ |
| SYBMM | Introduction to Advertising | Introduction to Journalism | Mass Media Research | Organisational Behaviour | Print Productin & Photography | Radio & Television | _____ | _____ |
| SYBAMMC | Writing & Editing For Media | Media Laws & Ethics | Mass Media Research | Film Communication - II | Computer & Multi Media - II | Electronic Media - II | _____ | _____ |
| SYIT | Core Java | Computer Oriented Statistical Techniques | Introduction To Embedded Systems | Computer Graphics And Animation | Software Engineering | _____ | _____ | _____ |
| SYCS | (Dot).Net Technologies | Advanced Java | Computer Networks | Software Engineering | Linear Algebra Using Python | Fundamentals Of Algorithms | Android Developer Fundamentals | _____ |

Sd/-
CHAIRPERSON
EXAMINATION COMMITTEE




PRINCIPAL
 S.S.T COLLEGE OF ARTS
 & COMMERCE ULHASNAGAR-4

FYBCom Sem-II
Foundation Course

April - 17

QP Code : 04013

(2½ Hours)

[Total Marks : 75]

- N.B. : (1) All questions are compulsory.
(2) Figures to the right indicate full marks.

1. (a) Choose the correct alternative : (any eight)

- (i) Economic liberalization was a bold decision by the Prime Minister _____
(Narsimha Rao, Rajiv Gandhi, Atal Bihari Bajpai)
- (ii) The term _____ refers to freedom to business enterprises from excessive government control.
(Globalization, Liberalization, Disinvestment)
- (iii) Abolition of _____ is provided under Article 17 of the Indian Constitution.
(Caste, Child Labour, Untouchability)
- (iv) Human rights are derived from the principle of _____ law.
(Judicial, Natural, Administrative)
- (v) Acid rain is one of the harmful effect of _____ pollution.
(Air, Water, Soil)
- (vi) _____ Gas protects us from UV rays emitted by sun.
(Ozone, Carbon dioxide, Nitrogen)
- (vii) _____ is a situation in which two or more parties feel themselves in opposition.
(Stress, Conflict, Frustration)
- (viii) _____ refers to behaviour that is intended to cause harm or pain to others.
(Conflict, Prejudice, Aggression)
- (ix) _____ helps to develop the power of concentration.
(Physical exercise, Meditation, Social support)
- (x) Maslow originally identified _____ set of needs.
(Two, Three, Five)

(b) Write True or False (any seven) :—

- (1) Migration from rural to urban area is more common in developing countries.
(2) IT has made communication expensive and complex.
(3) Human Rights have universal application.
(4) Under Fundamental Rights enshrined in Indian constitution all minorities-religious or linguistic groups can set up their own educational institutions.
(5) Natural environment provides renewable sources of energy.
(6) Environmental degradation does not affect marine life.

[TURN OVER

7A0B6A84DD23014BCFE0B70C3D1E47A0

Peeyka
CHAIRPERSON
EXAMINATION COMMITTEE



CH
PRINCIPAL
S. S. T. COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

- (7) Eustress is the term used to describe positive stress.
 (8) Regionalism causes intergroup conflicts.
 (9) All individuals need not have the same set of needs.
 (10) There should be proper time management so as to avoid work overload.

2. What is liberalization ? Discuss the advantages of liberalization.

OR

15

2. What is migration ? Explain the causes of migration.

3. Discuss the concept of human rights and explain the significance of human rights.

OR

15

3. What are Fundamental rights ? Explain the importance of these rights to the citizens of India.

4. Explain the impact of environmental degradation on human life.

OR

15

4. What is stress ? Explain the causes of stress.

5. Explain how the agents of socialization play an important role in shaping the personality of an individual.

OR

15

5. Write short notes on (any three)

- (i) Right to Constitutional remedies
- (ii) Impact of Globalization on Employment
- (iii) Components of sustainable development
- (iv) Causes of aggression
- (v) Maslow's theory of self actualization.

Peepka
 CHAIRPERSON
 EXAMINATION COMMITTEE



OH
 PRINCIPAL
 S.S.T COLLEGE OF ARTS
 & COMMERCE ULHASNAGAR-4

[TURN OVER

SHRI SIDH THAKURNATH COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai, Mumbai)

ULHASNAGAR - 421 004. Dist. Thane

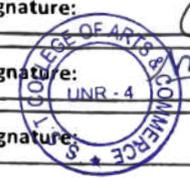
MARK LIST

| | | | | | | | |
|-----------------|--|--------------|--|-------------------------|--|------------------|--|
| Block No.: 01 | | Course: 548A | | Examination: Reg. | | Date: 16/10/2019 | |
| Max. Marks: 100 | | Sem: III | | Subject: Economics - II | | | |

| Serial No. | Examination Seat No. | EXAMINER | | Serial No. | Examination Seat No. | EXAMINER | |
|------------|----------------------|-----------------|----------------|------------|----------------------|-----------------|----------------|
| | | MARKS IN FIGURE | MARKS IN WORDS | | | MARKS IN FIGURE | MARKS IN WORDS |
| 1 | 1912001 | 49 | Four Nine | 26 | 1912026 | 42 | Four Two |
| 2 | 1912002 | 47 | Four seven | 27 | 1912027 | 45 | Four Five |
| 3 | 1912003 | 54 | Five Four | 28 | 1912028 | 40 | Four Zero |
| 4 | 1912004 | 40 | Four zero | 29 | 1912029 | 42 | Four Two |
| 5 | 1912005 | 49 | Four Nine | 30 | 1912030 | 47 | Four seven |
| 6 | 1912006 | 29 | Two Nine | 31 | 1912031 | 44 | four four |
| 7 | 1912007 | 33 | Three Three | 32 | 1912032 | 04 | zero four |
| 8 | 1912008 | 27 | Two seven | 33 | 1912033 | 14 | one four |
| 9 | 1912009 | 18 | One Eight | 34 | 1912034 | 31 | Three one |
| 10 | 1912010 | 37 | Three seven | 35 | 1912035 | 40 | Four zero |
| 11 | 1912011 | 37 | Three seven | 36 | 1912036 | 37 | Three seven |
| 12 | 1912012 | 29 | Two Nine | 37 | 1912037 | 48 | Four Eight |
| 13 | 1912013 | 63 | Six Three | 38 | 1912038 | 40 | Four zero |
| 14 | 1912014 | 14 | One four | 39 | 1912039 | 10 | one zero |
| 15 | 1912015 | 33 | Three Three | 40 | 1912040 | 40 | Four zero |
| 16 | 1912016 | 44 | Four Four | 41 | 1912041 | 46 | Four six |
| 17 | 1912017 | 51 | Five one | 42 | 1912042 | 36 | Three six |
| 18 | 1912018 | 56 | Five six | 43 | 1912043 | 32 | Three Two |
| 19 | 1912019 | 34 | Three four | 44 | 1912044 | 28 | Two Eight |
| 20 | 1912020 | 28 | Two Eight | 45 | 1912045 | 40 | Four zero |
| 21 | 1912021 | 37 | Three seven | 46 | 1912046 | 44 | Four four |
| 22 | 1912022 | 40 | Four Zero | 47 | 1912047 | 44 | Four four |
| 23 | 1912023 | 44 | Four Four | 48 | 1912049 | 42 | four Two |
| 24 | 1912024 | 25 | Two Five | 49 | 1912050 | 46 | Four six |
| 25 | 1912025 | 34 | Three Four | 50 | 1912051 | 38 | Three Eight |

| | | | |
|---|--|------------|--|
| Name of Examiner: Tushar Walese | | Signature: | |
| Checked by another Examiner: Smita Jagtap | | Signature: | |
| Name of Moderator: | | Signature: | |

**CHAIRPERSON
EXAMINATION COMMITTEE**



PRINCIPAL
S.S.T. COLLEGE OF ARTS
& COMMERCE ULHASNAGAR-4

SHRI SIDH THAKURNATH COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai, Mumbai)

ULHASNAGAR - 421 004, Dist. Thane

MARK LIST

| Block No.: | | Course : 548A | | Examination : Reg | | Date : 16/10/2019 | |
|------------------|----------------------|-----------------|----------------|--------------------------|----------------------|-------------------|----------------|
| Max. Marks : 100 | | Sem : III | | Subject : Economics - II | | | |
| Serial No. | Examination Seat No. | EXAMINER | | Serial No. | Examination Seat No. | EXAMINER | |
| | | MARKS IN FIGURE | MARKS IN WORDS | | | MARKS IN FIGURE | MARKS IN WORDS |
| 1 | 1912053 | 46 | Four Six | 26 | 1912080 | 51 | Five One |
| 2 | 1912054 | 34 | Three four | 27 | 1912081 | 44 | Four Four |
| 3 | 1912055 | 35 | Three five | 28 | 1912083 | 23 | Two Three |
| 4 | 1912056 | 28 | Two Eight | 29 | 1912084 | 25 | Two Five |
| 5 | 1912058 | 71 | seven one | 30 | 1912085 | 47 | Four seven |
| 6 | 1912059 | 20 | Two zero | 31 | 1912086 | 13 | one Three |
| 7 | 1912060 | 29 | Two Nine | 32 | 1912087 | 68 | six Eight |
| 8 | 1912061 | 53 | Five Three | 33 | 1912088 | 36 | Three Six |
| 9 | 1912062 | 33 | Three Three | 34 | 1912089 | 24 | Two Four |
| 10 | 1912063 | 45 | Four five | 35 | 1912090 | — | AB — |
| 11 | 1912064 | 47 | four seven | 36 | 1912091 | 48 | four Eight |
| 12 | 1912065 | 33 | Three Three | 37 | 1912092 | 37 | Three seven |
| 13 | 1912066 | 69 | Six Nine | 38 | 1912093 | 35 | Three five |
| 14 | 1912067 | 64 | Six four | 39 | 1912094 | 03 | zero Thr |
| 15 | 1912069 | 50 | Five zero | 40 | 1912095 | 40 | four Zer |
| 16 | 1912070 | 44 | Four Four | 41 | 1912096 | 37 | Three seven |
| 17 | 1912071 | 27 | Two seven | 42 | 1912097 | 36 | Three six |
| 18 | 1912072 | 24 | Two four | 43 | 1912098 | 25 | Two five |
| 19 | 1912073 | 62 | Six Two | 44 | 1912099 | 37 | Three se |
| 20 | 1912074 | 30 | Three zero | 45 | 1912100 | 08 | zero Eigh |
| 21 | 1912075 | 16 | one six | 46 | 1912101 | 07 | zero seven |
| 22 | 1912076 | 06 | zero six | 47 | 1912102 | 04 | zero four |
| 23 | 1912077 | 42 | Four Two | 48 | 1912103 | — | AB — |
| 24 | 1912078 | 48 | Four Eight | 49 | 1912104 | 19 | one Nine |
| 25 | 1912079 | 33 | Three Three | 50 | 1912105 | 23 | Two Three |

Name of Examiner : Tushar Wakse

Checked by another Examiner : *Pooja Smita Jagtap*

Name of Moderator : CHAIRPERSON

Signature: *[Signature]*
PRINCIPAL
 S.S.T COLLEGE OF ARTS & COMMERCE ULHASNAGAR

EXAMINATION COMMITTEE

SHRI SIDH THAKURNATH COLLEGE OF ARTS & COMMERCE

(Affiliated to University of Mumbai, Mumbai)

ULHASNAGAR - 421 004. Dist. Thane

MARK LIST

| Block No.: | | Course : 54BA | | Examination : Reg. | | Date : 16/10/2019 | |
|------------------|----------------------|-----------------|----------------|--------------------------|----------------------|-------------------|----------------|
| Max. Marks : 100 | | Sem : III | | Subject : Economics - II | | | |
| Serial No. | Examination Seat No. | EXAMINER | | Serial No. | Examination Seat No. | EXAMINER | |
| | | MARKS IN FIGURE | MARKS IN WORDS | | | MARKS IN FIGURE | MARKS IN WORDS |
| 1 | 1912106 | — | AB — | 26 | | | |
| 2 | 1912107 | — | AB — | 27 | | | |
| 3 | 1912108 | 46 | Four six | 28 | | | |
| 4 | 1912109 | — | AB — | 29 | | | |
| 5 | 1912110 | 48 | four Eight | 30 | | | |
| 6 | 1912111 | 14 | one four | 31 | | | |
| 7 | 1912112 | 05 | zero five | 32 | | | |
| 8 | 1912114 | 55 | Five five | 33 | | | |
| 9 | 1912115 | — | AB — | 34 | | | |
| 10 | 1912116 | 21 | Two one | 35 | | | |
| 11 | 1912117 | 28 | Two Eight | 36 | | | |
| 12 | 1912118 | 29 | Two Nine | 37 | | | |
| 13 | 1912119 | 40 | four zero | 38 | | | |
| 14 | 1912120 | 11 | one one | 39 | | | |
| 15 | | | | 40 | | | |
| 16 | | | | 41 | | | |
| 17 | | | | 42 | | | |
| 18 | | | | 43 | | | |
| 19 | | | | 44 | | | |
| 20 | | | | 45 | | | |
| 21 | | | | 46 | | | |
| 22 | | | | 47 | | | |
| 23 | | | | 48 | | | |
| 24 | | | | 49 | | | |
| 25 | | | | 50 | | | |



PRINCIPAL
S.T. COLLEGE OF ARTS
& COMMERCE ULHASNAGAR - 4

CHAIRPERSON
EXAMINATION COMMITTEE

Name of Examiner : Tushar Walese Signature: *TW*

Checked by another Examiner : smita Jagtap Signature: *m*

Name of Moderator : Signature: